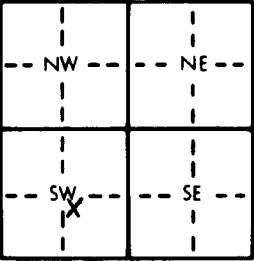


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SE 1/4 SW 1/4</u>	<u>1</u>	<u>T 23 S</u>	<u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>117 W. 20th Hutchinson</u>					
2 WATER WELL OWNER: <u>Elizabeth Jones</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>117 W. 20th.</u>		Application Number:			
City, State, ZIP Code: <u>Hutchinson Kan 67502</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>1.7</u> ft. <u>3</u> ft.			
		WELL'S STATIC WATER LEVEL <u>1.7</u> ft. below land surface measured on mo/day/yr <u>10-28-92</u>			
		Pump test data: Well water was <u>1.8</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>75</u> gpm: Well water was <u>1.8</u> ft. after <u>6</u> hours pumping <u>35</u> gpm			
Bore Hole Diameter: <u>9</u> in. to <u>1.8</u> ft. and <u>6</u> in. to <u>35</u> ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter <u>6</u> in. to <u>2.5</u> ft. Dia		7 Fiberglass	Threaded		
Casing height above land surface <u>1.2</u> in. weight		lbs./ft. Wall thickness or gauge No. <u>2.50</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>2.5</u> ft. to <u>35</u> ft. From <u>35</u> ft. to <u>35</u> ft.					
GRAVEL PACK INTERVALS: From <u>2.5</u> ft. to <u>35</u> ft. From <u>35</u> ft. to <u>35</u> ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grout Intervals: From <u>0</u> ft. to <u>1.8</u> ft. From <u>1.8</u> ft. to <u>35</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>West</u>		How many feet? <u>30</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Sandy soil</u>			
<u>3</u>	<u>11</u>	<u>Sandy clay</u>			
<u>11</u>	<u>16</u>	<u>fine sand</u>			
<u>16</u>	<u>19</u>	<u>fine gravel</u>			
<u>19</u>	<u>35</u>	<u>medium gravel</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>7-1-93</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davenport</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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