

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE ¼ SE ¼ NW ¼	1	T 23 S	R 6

Distance and direction from nearest town or city street address of well if located within city?

2617 N. Main, Hutchinson, Kansas

WATER WELL OWNER: T & E Oil

RR#, St. Address, Box # : P.O. Box 1303

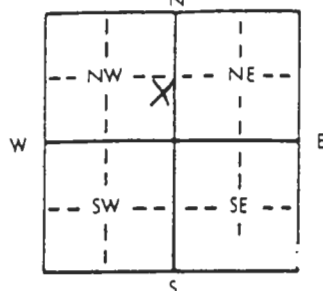
City, State, ZIP Code : Hutchinson, Ks. 67504

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered: 1 18 ft. 2 ft. 3 ft.



4 DEPTH OF COMPLETED WELL.....25..... ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL...13.67... ft. below TOC measured on mo/day/yr .....06-02-93.....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter, 7 5/8 in. to ..... 25 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . . X  
Blank casing diameter . . . . . 2 . . . in. to . . . 15 . . . ft. Dia . . . . . in. to . . . ft. Dia . . . . . in. to . . . ft.  
Casing height above land surface . . . . . -3 . . . in. weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From .....15..... ft. to .....25..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft. From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From .....13..... ft. to .....25..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 11 ft. From 11 ft. to 13 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well?	northwest	How many feet?	50
----------------------	-----------	----------------	----

[illegible]

RECEIVED

JAN 20 2005

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-02-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/yr) 06-09-93 under the business name of GeoCore Services, Inc. by (signature) Dale R. [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.