			WATER	Form WWC	-5 KSA 8	2a-1212	PLUGGING REPORT			
1 LOCAT	ION OF WA	TER WELL:	Fraction		Se	ection Numb	er Towns	ship Number	Range	Number
County.			SW 1/4	SW _{1/4}	SW 1/4	1	_T 23	s s	_R 6	M W
ı		from nearest town			ed within city?	?				
		<u>Monroe, Hutch</u>		7502						
_		VNER: Merlin S	•							
RR#, St.	Address, Bo	× # : 1820 N.	Monroe				Boar	d of Agriculture,	Division of Wa	iter Resource
City, State	, ZIP Code	: Hutchins	son KS 6750	2			Appl	ication Number:		
D LOCAT	E WELL'S L	OCATION WITH 4	DEPTH OF COM	APLETED WELL	21 ' 9.''	ft. ELE\	VATION:			
AN "X"	IN SECTIO	N BOX:	epth(s) Groundwa	ter Encountered			. 2	ft. :	3	ft.
ī	1	I N	ELL'S STATIC W	ter Encountered ATER LEVEL . 13	'.2.'' ft.	below land s	surface measur	ed on mo/day/yr	·	
	1.	1 1 1		st data: Well wat						
	WW	NE E		. gpm: Well wat						
<u>.</u> l	Bore Hole Diameter In to the acid in to									
w h	W I I E WELL WATER TO BE USED AS: 5 Public water supply 8. Air conditioning 11 Injection well									
7	1		1 Domestic	3 Feedlot	6 Oil field wa	ater supply	9 Dewaterin	ng X 12	Other (Specify	/ below)
	SW	SE	2 Irrigation	4 Industrial	7 Lawn and	garden only	10 Observati	on well	I.NACT	IVE
	i	i w	as a chemical/bac	teriological sample	submitted to E	Department?	YesN			
I -			itted ,					nfected? Yes X	No	•
5 TYPE	OF BLANK	CASING USED:	. 5	Wrought Iron	8 Conci			G JOINTS: Glue	d Clan	nped
1 St	eel	3 RMP (SR)	. 6	Asbestos-Cement	XX9 Other	(specify bek	ow)	Wek	led	<i></i>
2 P\		4 ABS	7	Fiberglass		GALVANI	ZED		aded	
Blank casi	ing diameter	4"in.	to	ft., Dia	in. to) . <i>.</i>	ft., Dia .		in. to	ft
Casing he	ight above l	and surface.7.2"b	elowin.	, weight		lbs	s./ft. Wall thick	ness or gauge N	lo	
		R PERFORATION		•	7 P\			Asbestos-ceme		
1 St	eel	3 Stainless st	teel 5	Fiberglass	8 RA	иР (SR)	1	Other (specify)	□N/A.	
2 Br	ass	4 Galvanized	steel 6	Concrete tile	9 AE	s		2 None used (or		
SCREEN	OR PERFO	RATION OPENINGS	ARE:	5 Gauz	ed wrapped		8 Saw cut		11 None (op	en hole)
1 Cc	ontinuous sk	ot 3 Mill s	slot		wrapped		9 Drilled h	oles		ŕ
2 Lo	uvered shut	ter 4 Kev	punched	7 Torch				pecify)		
SCREEN-	PERFORATI	ED INTERVALS:	From N/A	ft. to		ft Fro	om	ft. t	0	t
				ft. to						
(GRAVEL PA	CK INTERVALS:		ft. to						
			From	ft. to	•	ft., Fro		ft. t		f
6 GROUT	MATERIAL	.: 1 Neat cen	nent 2 (X3 Bento					
Grout Inter	•	m21 ! 9"ft.	to 6 '. 4 "	Cement grout . ft., From	ft.	to	ft., Fro	m	ft. to	
What is th	e nearest so	ource of possible con		•			stock pens		bandoned water	
1 Se	ptic tank	4 Lateral I	ines	7 Pit privy			storage	15 O	il well/Gas wel	I
2 Sewer lines 5 Cess po			ol	8 Sewage lage	oon	· ·				
		rer lines 6 Seepage			13 Insecticide storage					
Direction f		NORTH		9 Feedyard			any feet?			
FROM	ТО		LITHOLOGIC LO	3	FROM	ТО		LITHOLOG	IC LOG	
21'9"	6'4"	-Bentonite						-		
'4"	6'	Cement								
6'	0	basement					[Tana	1000 St. 1000		
							المحال	Case Cases		3
							D #		VLL	7
								DEC 17	1000	
								00011	1933	
							BUF	REAU OF	INIA TE	
									VVAIL	7
7 CONTE	RACTOR'S	OR LANDOWNER'S	CERTIFICATION	This water well wa	as tribi manasana	risarianishin sama	Orinsto potente men	nu plugged und	er my lurisdicti	on and wa
completed	on (mo/day	(year) 12/14	/93		International	and this reco	ord is true to th	e best of my kno	wiedge and he	elief. Kansa
Water Wei	I Contractor	year)12/.14, s License No		This Water W	ell Record wa	s completed	on (mo/day/vr)	12/15	/93 7	20
under the	business na	me of ADVANCE	TERMITE & F	PEST CONTROL	, INC.	by (sinna	iture) Ken W	atkins	Yes Va	The state of the s
INSTRUC	TIONS: Use	typewriter or ball poin	nt pen, PLEASE P	RESS FIRMLY and	PRINT clear	y. Please fill i	n blanks, unde	rline or circle the	correct answe	rs. Send to
		.	n and Endronmont	Division of Environ	ment Environ	nental Geolo	av Section Tor	eka, KS 66620.	Send one to W	ATER WEI
three copie	es to Kansas	Department of Health re for your records.	TARGETTATION TO THE	, DIVISION OF ENVIRON	THORK, CITYROIN	normal Coolo	gy cochon, rop	70.44, 110 00020.	20110 0110 10 117	

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