

1 LOCATION OF WATER WELL: County: <u>Rego</u>	Fraction <u>SW 1/4 SE 1/4 NE 1/4</u>	Section Number <u>2</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E (W)</u>
--	---	----------------------------	----------------------------------	----------------------------------

Distance and direction from nearest town or city street address of well if located within city?

609 W 25th Hutchinson

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>David Bryant</u> <u>609 W. 25th</u> <u>Hutchinson Kan 67502</u>	Board of Agriculture, Division of Water Resources Application Number:
---	--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: _____ ft.
--	---

Depth(s) Groundwater Encountered 1 ft. 18 ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 11-5-91

Pump test data: Well water was 19 ft. after 1 hours pumping 30 gpm

Est. Yield 75 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 19 ft., and 6 in. to 35 ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>6</u> in. to <u>26</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>250</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	
1 Steel	3 Stainless steel	9 ABS	
2 Brass	4 Galvanized steel	6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:	From <u>26</u> ft. to <u>36</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>3</u> ft. to <u>19</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <u>West</u>				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below) _____
				How many feet? <u>20</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy Soil			
2	11	Sandy clay			
11	16	fine sand			
16	19	fine gravel			
19	35	medium gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-5-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-92</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Pansen</u>
