

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County RENO	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 2	Township number T 23	Range number S R 6 EW
2. Distance and direction from nearest town or city: Street address of well location if in city: SAME				3. Owner of well: NORVAL Stiggins R.R. or street: 3805 N. Monroe City, state, zip code: Hutchinson, KS		
4. Locate with "X" in section below: 				Sketch map: Lot 4 - BIK 2 - CORAMODA HEIGHTS		
5. Type and color of material				From	To	6. Bore hole dia. 14 in. Completion date 4/27/77 Well depth 45 ft.
DARK LOAM				0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
BROWN CLAY				3	10	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
GREY CLAY				10	19	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.58 lbs./ft. Dia. 6 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 280
COURSE SAND				19	25	10. Screen: Manufacturer's name Western - own slot Type PVC Dia. 6 Slot/gauze 1/4 Length 8' Set between 35 ft. and 43 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8" - 1/4"
" GRAVEL				25	45	11. Static water level: 10 1/2 ft. below land surface Date 4/27/77 mo./day/yr.
						12. Pumping level below land surfaces: ft. after 1 1/2 hrs. pumping 20 g.p.m. 20 ft. after 1 1/2 hrs. pumping 20 g.p.m. Estimated maximum yield 100 gpm g.p.m.
						13. Water sample submitted: X Yes <input type="checkbox"/> No Date 4/27/77 mo./day/yr.
						14. Well head completion: <input type="checkbox"/> Pitless adapter 10 inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.
						16. Nearest source of possible contamination: house ft. 50 Direction SE Type sewer Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: " owner to grant well "		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC. #175 Business name _____ License No. _____ Address Box 26 Hutchinson, KS Signed Paul Bonk Date 5/1/77 Authorized representative		