

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |                      |                               |   |  |                                      |                          |           |
|---|----------------------|-------------------------------|---|--|--------------------------------------|--------------------------|-----------|
| <input checked="" type="checkbox"/>   | 1. Location of well: | County<br><b>Reno</b>         | Fraction<br><b>SW 1/4 SW 1/4 NE 1/4</b> | Section number<br><b>2</b>   | Township number<br><b>T 23 S R 6</b> | Range number<br><b>6</b> | <b>EW</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:   |                      | 707 Loch Lomand<br>Hutchinson |   | 3. Owner of well: <b>Lynn Unruh</b><br>R.R. or street: <b>1700 W. 5th</b><br>City, state, zip code: <b>Hutchinson Kan 67501</b>  |                                      |                          |           |
| 4. Locate with "X" in section below:  |                      | Sketch map:                   |   | 6. Bore hole dia. <b>9</b> in. Completion date<br>Well depth <b>36</b> ft. <b>2-15-77</b>  |                                      |                          |           |
|   |                      |                               |   | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                                      |                          |           |
|   |                      |                               |   | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |                                      |                          |           |
| 5. Type and color of material   |                      |                               |   | 9. Casing: Material <b>Plas</b> Height: <b>above</b> or below<br>Threaded <input type="checkbox"/> Welded <b>6/16</b> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.<br>Dia. <b>6</b> in. to <b>36</b> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth gage No. <b>175</b>   |                                      |                          |           |
|   |                      |                               |   | 10. Screen: Manufacturer's name<br><b>J&amp;L</b><br>Type <b>RMP</b> Dia. <b>6"</b><br>Slot/gauze <b>1/8 hole</b> Length <b>10'</b><br>Set between <b>26</b> ft. and <b>36</b> ft.<br>_____ ft. and _____ ft.<br>Gravel pack? <b>no</b> Size range of material _____   |                                      |                          |           |
|   |                      |                               |   | 11. Static water level: _____ mo./day/yr.<br><b>17</b> ft. below land surface Date <b>2-15-77</b>  |                                      |                          |           |
|   |                      |                               |   | 12. Pumping level below land surfaces:<br><b>18</b> ft. after <b>1</b> hrs. pumping <b>30</b> g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield <b>50</b> g.p.m.  |                                      |                          |           |
|   |                      |                               |   | 13. Water sample submitted: _____ mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____  |                                      |                          |           |
|   |                      |                               |   | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter _____ inches above grade   |                                      |                          |           |
|   |                      |                               |   | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>3</b> ft. to <b>13</b> ft.  |                                      |                          |           |
|   |                      |                               |   | 16. Nearest source of possible contamination: <b>sewer</b><br>ft. <b>20</b> Direction <b>west</b> Type <b>line</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                                      |                          |           |
|   |                      |                               |   | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                      |                          |           |
|   |                      |                               |   | (Use a second sheet if needed)   |                                      |                          |           |
| 18. Elevation:  |                      | 19. Remarks:                  |   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Price Water well 193</b><br>Business name _____ License No. _____<br>Address <b>RR3 Hutchinson</b><br>Signed <b>John Davernot</b> Date <b>5-10-77</b><br>Authorized representative   |                                      |                          |           |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley |                      |                               |   |  |                                      |                          |           |

T 23  
 R 6  
 E  
 Sec 2  
 SW NE  
 1/4 1/4 1/4