USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY,
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD

KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Section number Township number Range number Fraction County 1. Location of well: 2 Kene SUI 1/4 NE 1/4 NW 1/4 23 S R T 6 2. Distance and direction from nearest town or city: 3401 Arrowhard Street address of well location if in city: Stiles 3. Owner of well: Den R.R. or street: N. Main 10 12 Hutchinson City, state, zip code: insen Kan 67501 4. Locate with "X" in section below 6. Bore hole dia. 7-17-78 Well depth <u>36</u> ft. N 7. __ Cable tool __ Rotary __ Driven __ Dug house NWX. ____ Hollow rod ___ Jetted 🛛 🗡 Bored ___ Reverse rotary NE--8. Use: ___ Domestic ___ Public supply ___ Industry ž W F ____ Irrigation ____ Air conditioning ____ Stock 1 ___ Other 🗶 Lawn 🔄 Oil field water ı 9. Casing: Material Plas Height: bove or below Threaded _____ Welded 6/43 Surfact or 12 in SW -- SE -1 RMP_____ PVC _____Weight ____ _lbs./ft ς Dia. 6 in. to 36 ft. depth Wall Thickness: inches or — 1 Mile — Dia. _____ in. to _____ ft. depth gage No. ______5 From To 5. Type and color of material 10. Screen: Manufacturer's name JAL brown Sandy clay fine sand C 6 RMIT _ Dia. VS hole Length Slot/gauze ___ 9 // Set between _ ft. and Gravel pack? NC Size range of material. . Static water level: mo./day/yr. 11. Static water level: 36 lin 12. Pumping level below land surfaces: 17 ft. after ____ hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _ .g.p.m. Estimated maximum yield _____75 _g.p.m. 13. Water sample submitted: mo./day/yr. Yes <u>X</u> No Date Floor 14. Well head completion: 12 Inches above grader Pitless adapter 15. Well grouted? Yes 2 With: 👗 Neat cement _ Bentonite _ Depth: From ______ ft. to ______ ft. ||16. Nearest source of possible contamination: St 1'i 4 ft. ______ Direction ______ Type _____ _ Type _Stutti Well disinfected upon completion? _X___ Yes ____ No X Not installed 17. Pump: Manufacturer's name 🗕 6 _____ HP _____ Volts _ Model number ____ __ ft. capacity _____g.p.m. Length of drop pipe -Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating (Use a second sheet if needed) ___ Centrifugal Other 19. Remarks: 18. Elevation: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report well in pasement is mue to the best of my knowledge and belief. 3 2 rice Water Well 193 Topography: Hill Business n Slope Address Paramport Date Upland Signed -Authorized representative 🗙 Valley

Forward the white, blue and pink copies to the Department of Health and Environment