

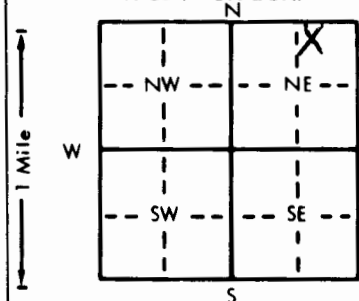
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>2</u>	T <u>23</u> S	R <u>6</u> EW

Distance and direction from nearest town or city street address of well if located within city?

807 Virginia Ct Hutchinson Kan.

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
<u>Don Stiles.</u>	
<u>1210 N main</u>	
City, State, ZIP Code :	
<u>Hutchinson Kan 67501</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered	1. <u>14</u> ft.	2. <u>15</u> ft.	3. <u>30</u> ft.
WELL'S STATIC WATER LEVEL	<u>14</u> ft. below land surface measured on mo/day/yr	<u>6-12-84</u>	
Pump test data:	Well water was <u>15</u> ft. after <u>1</u> hours pumping	<u>30</u> gpm	
Est. Yield	<u>75</u> gpm	Well water was <u>15</u> ft. after <u>1</u> hours pumping	<u>30</u> gpm
Bore Hole Diameter	<u>9</u> in. to <u>15</u> in. and <u>6</u> in. to <u>30</u> in.		
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well
Was a chemical/bacteriological sample submitted to Department?	Yes <u>X</u> No <u>X</u>	If yes, mo/day/yr sample was submitted	
Water Well Disinfected?	Yes <u>X</u> No <u>X</u>		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Casing diameter	<u>6</u> in. to <u>20</u> ft.	Dia	in. to <u>1255</u> ft.
Casing height above land surface	<u>12</u> in., weight	lbs./ft. Wall thickness or gauge No.	<u>1255</u>

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut
SCREEN-PERFORATED INTERVALS:	From <u>20</u> ft. to <u>30</u> ft.	From <u>20</u> ft. to <u>30</u> ft.
GRAVEL PACK INTERVALS:	From <u>13</u> ft. to <u>15</u> ft.	From <u>13</u> ft. to <u>15</u> ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>3</u> ft. to <u>13</u> ft.	From <u>13</u> ft. to <u>30</u> ft.	From <u>30</u> ft. to <u>30</u> ft.	From <u>30</u> ft. to <u>30</u> ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well?	<u>West</u>	How many feet?	<u>50</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Sandy soil			
2	5	Sandy clay			
5	9	grey clay			
9	13	fine sand			
13	15	fine gravel			
15	30	medium gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-12-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-10-85</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davanyurt</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.