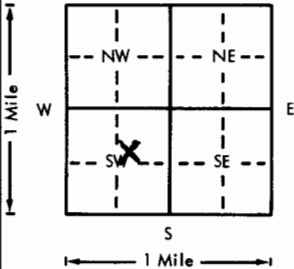


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>SW 1/4 NE 1/4 SW 1/4</u>	Section number <u>2</u>	Township number <u>T 23 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: <u>2214 Westminister</u> Street address of well location if in city: <u>Hutchinson</u>			3. Owner of well: <u>Unruh Builders</u> R.R. or street: <u>1700 W 5th</u> City, state, zip code: <u>Hutchinson Kan 67501</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>4</u> in. Completion date <u>4-2-76</u> Well depth <u>30</u> ft. to <u>14</u>
<u>brown top soil</u>			<u>0</u>	<u>2</u>	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<u>sandy brown clay</u>			<u>2</u>	<u>6</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>brown &amp; grey clay</u>			<u>6</u>	<u>11</u>	9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>6</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.
<u>fine sand</u>			<u>11</u>	<u>13</u>	Dia. <u>6</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>30</u> ft. depth gage No. <u>175</u>
<u>medium gravel</u>			<u>13</u>	<u>30</u>	10. Screen: Manufacturer's name <u>JSL</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>20</u> ft. and <u>30</u> ft. ft. and <u>30</u> ft.
					Gravel pack? <u>No</u> Size range of material
					11. Static water level: <u>14</u> ft. below land surface Date <u>4-2-76</u> mo./day/yr.
					12. Pumping level below land surfaces: ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m. ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m. Estimated maximum yield <u>75</u> g.p.m.
					13. Water sample submitted: <u>      </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>      </u>
					14. Well head completion: <u>      </u> <input type="checkbox"/> Pitless adapter <u>13</u> Inches above grade
					15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.
					16. Nearest source of possible contamination: ft. <u>25</u> direction <u>E</u> Type <u>sewer</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>      </u> Model number <u>      </u> HP <u>      </u> Volts <u>      </u> Length of drop pipe <u>      </u> ft. capacity <u>      </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR 3 Hutchinson</u> License No. <u>      </u> Address <u>      </u> Signed <u>John Davenport</u> Date <u>7-28-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5