

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Reno	Fraction SW 1/4 NW 1/4 NE 1/4	Section number 2	Township number T 23 S	Range number R 6	(EW)
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
805 Lochinvar Ln Hutchinson			Meade Adams 805 Lochinvar Ln Hutchinson Kan. 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>5-17-78</u> Well depth <u>38</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>6</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>6</u> in. to <u>38</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>175</u>		
		From		10. Screen: Manufacturer's name <u>J&L</u>		
		To		Type <u>RMP</u> Dia. <u>6"</u>		
brown sandy soil		0 3		Slot/gauze <u>1/8 hole</u> Length <u>10'</u>		
brown clay		3 7		Set between <u>28</u> ft. and <u>38</u> ft. ft. and _____ ft.		
sandy clay		7 9		Gravel pack? <u>NO</u> Size range of material _____		
fine sand		9 13		11. Static water level: _____ mo./day/yr. <u>18</u> ft. below land surface Date <u>5-17-78</u>		
fine gravel		13 16		12. Pumping level below land surfaces: <u>18 1/2</u> ft. after <u>1</u> hrs. pumping <u>50</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>75</u> g.p.m.		
medium gravel		16 38		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: <u>Solid sewer</u> ft. <u>20</u> Direction <u>W</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name _____ License No. _____ Address <u>RR 3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>6-10-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

23
 R
 W
 2
 SUMMER
 1/4
 1/4
 1/4