

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW ¼ NW ¼ NW ¼</u>	<u>2</u>	<u>T 23 S</u>	<u>R 6 E(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2709 Westminister in Hutchinson</u>					
2) WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code :		Application Number:			
<u>Mark Paulane</u> <u>2709 Westminister</u> <u>Hutch, KS 67502</u>					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>3-28-94</u>			
		Pump test data: Well water was <u>15</u> ft. after <u>2</u> hours pumping <u>25</u> gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>43</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR) <u>2</u> PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded 6 Asbestos-Cement 9 Other (specify below) Threaded 7 Fiberglass			
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.77</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole) 1 Continuous slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>30</u> ft. to <u>40</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>43</u> ft., From ft. to ft.			
6) GROUT MATERIAL:		4 Other			
1 Neat cement 2 Cement grout <u>3</u> Bentonite					
Grout Intervals: From <u>2</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 12 Fertilizer storage 16 Other (specify below) <u>3</u> Watertight sewer lines 13 Insecticide storage 4 Lateral lines 9 Feedyard			
Direction from well? <u>S</u>		How many feet? <u>11</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7</u>	<u>br clay</u>			
<u>7</u>	<u>43</u>	<u>sand & gravel</u>			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-28-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>4-6-94</u>					
under the business name of <u>Miller Drilling</u> by signature <u>G Miller</u>					