

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: <u>Reno</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>		<u>2</u>		<u>T 23 S</u>		<u>R 6</u> <u>EW</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>2503 Kipling Pl Hutchinson</u>													
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources											
RR#, St. Address, Box #:		Application Number:											
City, State, ZIP Code:		<u>Hutchinson Kan 67502</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft.		ELEVATION:									
		Depth(s) Groundwater Encountered		1. <u>12</u> ft.		2. <u>12</u> ft.		3. <u>12</u> ft.					
		WELL'S STATIC WATER LEVEL		<u>12</u> ft. below land surface measured on mo/day/yr		<u>3-18-94</u>							
		Pump test data: Well water was		<u>13</u> ft. after		<u>1</u> hours pumping		<u>40</u> gpm					
		Est. Yield		<u>75</u> gpm		Well water was		<u>13</u> ft. after		<u>6</u> hours pumping		<u>30</u> gpm	
		Bore Hole Diameter		<u>9</u> in. to		<u>13</u> ft. and		<u>6</u> in. to		<u>30</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well							
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes <u>X</u> No													
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded					
2 PVC		4 ABS		7 Fiberglass				Threaded					
Blank casing diameter		<u>6</u> in. to		<u>20</u> ft. Dia		in. to		ft. Dia					
Casing height above land surface		<u>12</u> in. weight		lbs./ft. Wall thickness or gauge No.		<u>1,250</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		10 Asbestos-cement					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)							
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes							
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)							
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>30</u> ft.		From		ft. to		ft.					
GRAVEL PACK INTERVALS:		From		ft. to		ft. to		ft.					
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other					
Grout Intervals:		From <u>3</u> ft. to <u>13</u> ft.		From		ft. to		ft. to					
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens					
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		15 Oil well/Gas well					
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)					
Direction from well?		<u>North</u>		How many feet?		<u>30</u>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS							
<u>0</u>	<u>2</u>	<u>Sandy Soil</u>											
<u>2</u>	<u>7</u>	<u>Sandy clay</u>											
<u>7</u>	<u>11</u>	<u>fine sand</u>											
<u>11</u>	<u>14</u>	<u>fine gravel</u>											
<u>14</u>	<u>30</u>	<u>medium gravel</u>											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-94</u> under the business name of <u>Price Water Well</u> by (signature) <u>John Davenport</u>													