

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SE 1/4 SE 1/4</u>	<u>3</u>	<u>T 23 S</u>	<u>R 6 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1519 Linwood Hutchinson</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Hutchinson Kan 67502</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>3-28-94</u>			
		Pump test data: Well water was <u>11</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>75</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>11</u> ft., and <u>6</u> in. to <u>30</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel    3 RMP (SR) ② PVC    4 ABS Blank casing diameter <u>6</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below) 7 Fiberglass Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>250</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped    8 Saw cut    11 None (open hole) 1 Continuous slot    ③ Mill slot    6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement    2 Cement grout    ③ Bentonite    4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below) ③ Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage			
Direction from well? <u>North</u>		How many feet? <u>50</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy soil			
2	6	Sandy clay			
6	9	fine sand			
9	11	fine gravel			
11	30	medium gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-28-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-94</u> under the business name of <u>Price Water Well</u> by (signature) <u>John Davenport</u>					