

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Reno</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section number <u>4</u>	Township number <u>T 23 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>3305 Sycamore Hutchinson</u>				3. Owner of well: <u>Elmer Smith Const.</u> R.R. or street: <u>RR 1</u> City, state, zip code: <u>Nickerson Kan. 67561</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>5-30-78</u> Well depth <u>40</u> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>brown sandy soil</u>		<u>0</u>		<u>3</u>		9. Casing: Material <u>Plas</u> Height: <u>6</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>      </u> lbs./ft. Dia. <u>6</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>      </u> in. to <u>      </u> ft. depth gage No. <u>1175</u>
<u>brown sandy clay</u>		<u>3</u>		<u>5</u>		10. Screen: Manufacturer's name <u>J&amp;L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>8'</u> Set between <u>32</u> ft. and <u>40</u> ft. <u>      </u> ft. and <u>      </u> ft. Gravel pack? <u>NO</u> Size range of material <u>      </u>
<u>fine sand</u>		<u>5</u>		<u>7</u>		11. Static water level: <u>7</u> ft. below land surface Date <u>5-30-78</u> mo./day/yr.
<u>fine gravel</u>		<u>7</u>		<u>9</u>		12. Pumping level below land surfaces: <u>7 1/2</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. <u>      </u> ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m. Estimated maximum yield <u>100</u> g.p.m.
<u>medium gravel</u>		<u>9</u>		<u>40</u>		13. Water sample submitted: <u>      </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>      </u>
						14. Well head completion: <u>      </u> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>2</u> ft. to <u>8</u> ft.
						16. Nearest source of possible contamination: ft. <u>55</u> Direction <u>SE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>      </u> Model number <u>      </u> HP <u>      </u> Volts <u>      </u> Length of drop pipe <u>      </u> ft. capacity <u>      </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. <u>      </u> Address <u>      </u> Signed <u>John Davenport</u> Date <u>6-20-78</u> Authorized representative						

23-60-4 SE NE NE  
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