WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1 | · | | | | T | | |
|---|---------------------------------------|---------------------------|---------------|---------------------|--|---|-----------------|
| La location of the | County | Fraction | Section r | number 1 | Township number | Range number | |
| Location of well: | Reno | SW 1/4 NE 1/4 NE1/4 | 4 | ŧ | τ 23 s | r 6 | E. |
| 2. Distance and direction from nearest town or city: 1 - 1 - 1 3. Owner of well: Charles Amrine | | | | | | | |
| 3004 Homestead R.R. or street: Box 473 | | | | | | | |
| Street address or well location it in city: Hutchinson City, state, zip code: Hutchinson Kan. 67501 | | | | | | | |
| 4. Locate with "X" in | in section below: S | Sketch map: [] septic | | | | . Completion date | |
| | | | | | | | |
| | X | well | | | 7 Cable tool Rotary Hollow rod Jetted | | rotary |
| NW | NE | 11 | | ŀ | | | |
| W W W | E | house | | | 8. Use: X Domestic Pu Irrigation Ai | ublic supply Indust .ir conditioning Stock | |
| 7 i | | | | | Lawn Oi | oil field water Other | er |
| SW | SE | | | | 9. Casing: Material Pla | E Height: Above or belo | ow |
| | | | | | Threaded Welded 6/4 | (K ISurface | <u>2_in.</u> |
| S RMP_X PVC Weight lbs./ft. | | | | | | | |
| I → 1 Mi | | | From | То | Dia in. to 20_ ft. dep Dia in. to ft. dep | | 5 |
| 5. Type and color of r | | | From | 10 | 10. Screen: Manufacturer's n | 1 11 | |
| | brown Sa | andy soil | 0 | 3 | | , , , | |
| | • | · / / | | | Type KMP Slot/gauze Y & h J /e | Dia6 2 Length0^ | |
| | brown s | andy clay | 3 | 5 | Set between30 | _ff. and40 | ft . |
| | fine | Sand | 5 | 7 | ft. a Gravel pack? X0 Size rai | and | ft. |
| | rine | 1 | | 1 | 11. Static water level: | mo./do | |
| | tine | gravel | | 9 | ft. below land sur | rface Date <u>9-28</u> | |
| | moli | arniel | 9 | 40 | 12. Pumping level below land | d surfaces: | |
| | MIT IM | youver 1 | | · · · · | 7 1/2 ft. after H | hrs. pumping g | |
| | | | \vdash | | ft. after h Estimated maximum yield | 78 | g.p.m. |
| | | | | | 13. Water sample submitted: | mo./de | |
| | | | | | Yes 🗶 No | Date | |
| | | | ├ | \square | 14. Well head completion: Pitless adapter | 12 | rde |
| | | | | | Pitless adapter | <u>12</u> Inches above gra | |
| | | | | | 15. Well grouted? <u>Yes</u> With: <u>X</u> Neat cement | Bentonite Con | ncrete M |
| | | | | | Depth: From ft. to . | ft. | W |
| | | | | | 16. Nearest source of possible ft Direction | | otte |
| | | | | | ft Direction Well disinfected upon comple | | No. |
| | | | \mapsto | \square | Well disinfected upon comple | A Not installed | = |
| | | | | | 17. Pump: Manufacturer's name | • | |
| | | | | | Model number | HP Volts | |
| | | | ├ ───→ | \square | Length of drop pipe Type: | ft. capacityg. | 1.p.m. |
| | | | | | Type: Submersible | Turbine | |
| | | | | | Jet | Reciproca | ating o |
| | (Use a second sh | heet if needed) | | $ \longrightarrow $ | Centrifugal | Other | |
| 18. Elevation: | 19. Remarks: | | | | 20. Water well contractor's « This well was drilled under m | | port |
| | | | | | is true to the best of my know | | S-I-IO |
| Topography: | 1 | | | | Price Wat | er Well 1 | <u>193</u> \$ 8 |
| Hill Stope | 1 | | | | Business name Address KR3 L | tutchins | |
| Slope Upland | | | | | I had the | wonnort. L. | -25-78 |
| Valley | · · · · · · · · · · · · · · · · · · · | | |] | Signed Authorized rep | presentative Date 4 | 2 2 |
| Forward the white LL | ue and nink conies to the Department | of Health and Environment | | | | Form WWC- | n M |

Forward the white, blue and pink copies to the Department of Health and Environment