			rm WWC-5 KSA 82a		
LOCATION OF WAT	ER WELL: Fraction	Near Center of	Section Number	Township Number	Range Number
unty: Reno	from 200001 10000	1/4 1/4 NE	1/4 5	T 23 S	R 6 X E/W
	from nearest town or city stree		vithin city?		
	es west of Hutchin NER: Robert Krantz	son			
WATER WELL OW					
R#, St. Address, Box		2 67501		•	re, Division of Water Resources
ty, State, ZIP Code			4E	Application Number	
AN "X" IN SECTION	Depth(s) Grou	undwater Encountered 1	.8	2 f	t. 3
TYPE OF BLANK CO 1 Steel 2 PVC lank casing diameter asing height above late and the steel 2 Brass	Est. Yield Bore Hole Dia WELL WATE 1 Domes 2 Irrigatio Was a chemic mitted ASING USED: 3 RMP (SR) 4 ABS16in. to20 and surface	ump test data: Well water v. 700 gpm: Well wa	was not ck!d. ft. a vas ft. a 45 Public water supply Oil field water supply Lawn and garden only mitted to Department? Y Wa 8 Concrete tile 9 Other (specify below in. to	fter hours fter hours fter hours and hours 8 Air conditioning 9 Dewatering 10 Observation well es. X. No	yes, mo/day/yr sample was sub- yes, mo/day/yr sample was sub- No X llued Clamped /elded /readed in. to ft. e No 219 ement cify)
REEN-PERFORATE	ED INTERVALS: From	20 ft. to	45 ft., Fro	m	ft. toft.
GRAVEL PAG	CK INTERVALS: From From		45 ft., Fro	m	ft. to
					ft. toft.
	urce of possible contamination				4 Abandoned water well
	·	7 Pit privy		storage 1	
2 Sewer lines	5 Cess pool	8 Sewage lagoo		_	6 Other (specify below)
	er lines 6 Seepage pit	9 Feedyard		_	FIELD
irection from well?	all	9 reeuyaru		•	P.TEFD
FROM TO	LITHOLOG	IC LOG	How ma		OGIC LOG
0 6 0/	Topsoil & brown cl		1110111 10	LITTOL	odio Loa
6 35 17	Sand & gravel, med.				
- 100 //	w/clay streak @ 2		•		
5 37 01	Tan clay	0 014 01			
7 40	Fine to very fine-	clean			
0 45 / 7	Sand & gravel, fin				
<u> </u>	sand a graver, rin	o, orean			-
	, , , , , , , , , , , , , , , , , , , ,				
ompleted on (mo/day/ later Well Contractor	year) #XXXXXX s License No. 185	3 /26/84 This Water Wel	and this reco	ord is true to the best of my on (mo/day/yr)	under my jurisdiction and was y knowledge and belief. Kansas 4/5/84
nder the business na	1110 01		by (signa		1/41/2
	Department of Health and Envir				e the correct answers. Send top 620. Send one to WATER WELL
					B