

COPY - HP

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																
County: Reno		SE 1/4 NW 1/4 SW 1/4	7	T 23 S	R 6 E																																																
Distance and direction from nearest town or city street address of well if located within city? 1 W 1/4 N 1/4 E 4th St & White side Rd W of Hutchinson																																																					
2 WATER WELL OWNER: Pat Hall		Board of Agriculture, Division of Water Resources																																																			
RR#, St. Address, Box #: RR1		Application Number:																																																			
City, State, ZIP Code: Hutchinson Kan. 67501																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 76 ft. ELEVATION:																																																			
		Depth(s) Groundwater Encountered 1. 38 ft. 2. ft. 3. ft.																																																			
		WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr 6-15-81																																																			
		Pump test data: Well water was 45 ft. after 1 hours pumping 30 gpm																																																			
		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm																																																			
		Bore Hole Diameter: 7 in. to 7.6 in. to Heat Pump ft.																																																			
		WELL WATER TO BE USED AS:																																																			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X If yes, mo/day/yr sample was submitted																																																			
		Water Well Disinfected? Yes X No																																																			
5 TYPE OF BLANK CASING USED:																																																					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																																																					
Blank casing diameter 6 in. to 6.6 ft., Dia. in. to ft., Dia. in. to ft.																																																					
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 2.55																																																					
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																																																					
SCREEN OR PERFORATION OPENINGS ARE:																																																					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																																					
SCREEN-PERFORATED INTERVALS: From 66 ft. to 76 ft., From ft. to ft.																																																					
GRAVEL PACK INTERVALS: From 13 ft. to 76 ft., From ft. to ft.																																																					
6 GROUT MATERIAL:																																																					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft.																																																					
What is the nearest source of possible contamination:																																																					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																					
Direction from well? North How many feet? 100																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>brown sandy soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>17</td> <td>sandy clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17</td> <td>21</td> <td>fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>21</td> <td>34</td> <td>sandy clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>43</td> <td>fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>43</td> <td>67</td> <td>fine gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>67</td> <td>76</td> <td>medium gravel</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	2	brown sandy soil				2	17	sandy clay				17	21	fine sand				21	34	sandy clay				34	43	fine sand				43	67	fine gravel				67	76	medium gravel			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 6-25-82 under the business name of Price Water Well Service by (signature) John Davenport																																																					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																					

OFFICE USE ONLY

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FWD

SEC.

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SE 1/4

NW 1/4

SW 1/4

NE 1/4