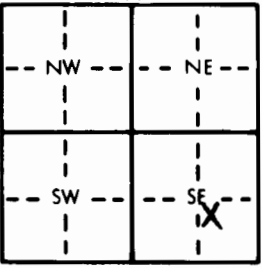


PS

|  |  |   |   |                      |              |
|--|--|---|---|----------------------|--------------|
| 1 LOCATION OF WATER WELL:  |  | Fraction  | Section Number                                    | Township Number      | Range Number |
| County: <b>Reno</b>  |  | <b>NW 1/4 SE 1/4 SE 1/4</b>   | <b>8</b>  | <b>T 23 S</b>        | <b>R 6 E</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2 mi W. of Hutchinson on 4th St.</b>   |  |   |   |                      |              |
| 2 WATER WELL OWNER: <b>Reno Recreation LTD.</b>  |  |   |   |                      |              |
| RR#, St. Address, Box # : <b>4300 W. 4th.</b>  |  |   | Board of Agriculture, Division of Water Resources |                      |              |
| City, State, ZIP Code : <b>Hutchinson Kan 67501</b>  |  |   | Application Number:                               |                      |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |  | 4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION:   |   |                      |              |
|    |  | Depth(s) Groundwater Encountered 1. <b>9</b> ft. 2. ft. 3. ft.  |   |                      |              |
|  |  | WELL'S STATIC WATER LEVEL <b>9</b> ft. below land surface measured on mo/day/yr <b>7-10-81</b>  |   |                      |              |
|  |  | Pump test data: Well water was <b>11</b> ft. after <b>1</b> hours pumping <b>60</b> gpm   |   |                      |              |
|  |  | Est. Yield <b>100</b> gpm: Well water was ft. after hours pumping gpm   |   |                      |              |
|  |  | Bore Hole Diameter <b>9</b> in. to <b>10</b> ft., and in. to ft.  |   |                      |              |
|  |  | WELL WATER TO BE USED AS: <input checked="" type="radio"/> 5 Public water supply 8 Air conditioning 11 Injection well                                       |   |                      |              |
|  |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)   |   |                      |              |
|  |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  |   |                      |              |
|  |  | Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> .....; If yes, mo/day/yr sample was submitted |   |                      |              |
|  |  | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No  |   |                      |              |
| 5 TYPE OF BLANK CASING USED:   |  |   |   |                      |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped   |  |   |   |                      |              |
| <input checked="" type="radio"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  |  |   |   |                      |              |
| Blank casing diameter <b>6</b> in. to <b>19</b> ft., Dia. in. to ft., Dia. in. to ft.  |  |   |   |                      |              |
| Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>1255</b>  |  |   |   |                      |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |   |   |                      |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement   |  |   |   |                      |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  |  |   |   |                      |              |
| 12 None used (open hole)   |  |   |   |                      |              |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |   |   |                      |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |  |   |   |                      |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="radio"/> 9 Drilled holes   |  |   |   |                      |              |
| 7 Torch cut 10 Other (specify)   |  |   |   |                      |              |
| SCREEN-PERFORATED INTERVALS: From <b>19</b> ft. to <b>25</b> ft., From ft. to ft.  |  |   |   |                      |              |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.  |  |   |   |                      |              |
| 6 GROUT MATERIAL: <input checked="" type="radio"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |  |   |   |                      |              |
| Grout Intervals: From <b>3</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.  |  |   |   |                      |              |
| What is the nearest source of possible contamination:  |  |   |   |                      |              |
| 1 Septic tank 4 Lateral lines <del>2 Abandoned water well</del> 7 Pit privy 11 Fuel storage 14 Abandoned water well  |  |   |   |                      |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well   |  |   |   |                      |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <input checked="" type="radio"/> 16 Other (specify below) <b>Old Sand Pit</b>   |  |   |   |                      |              |
| Direction from well? <b>South</b> How many feet? <b>175</b>  |  |   |   |                      |              |
| FROM   |  | TO  |   | LITHOLOGIC LOG       |              |
| <b>0</b>   |  | <b>7</b>  |   | <b>fine gravel</b>   |              |
| <b>7</b>   |  | <b>25</b>   |   | <b>medium gravel</b> |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-10-81</b> and this record is true to the best of my knowledge and belief. Kansas  |  |   |   |                      |              |
| Water Well Contractor's License No. <b>193</b> This Water Well Record was completed on (mo/day/yr) <b>5-10-82</b>  |  |   |   |                      |              |
| under the business name of <b>Price Water Well Service</b> by (signature) <b>John Davenport</b>  |  |   |   |                      |              |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |   |   |                      |              |

OFFICE USE ONLY

T 23

R 6

SEC. 8

1/4 1/4 1/4 1/4