USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY. WATER WELL RECOR KSA 82a-1201-1215		Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620
1. Location of well: Reno Fraction SE1/4NW1/4SW1/4	Section number 9	Township number Range number T 23 s R 6 6
2. Distance and direction from nearest town or city: 3. Owner of well: Lyle Hawver R.R. or street: 3809 W 7th City, state, zip code: Hut ch insun Kan 67501 4. Locate with "X" in section below: Sketch map: 6. Bore hole diain. Completion date		
A. Locare with "A" in section below: Sketch map:		Well depth 35 ft. 8-12-77
= NW = - NE = - $= hous = -$ $= hous = -$ $= hous = -$		7Cable toolRotaryDriven X Dug Hollow rodJetted X BoredReverse rotary 8. Use: X DomesticPublic supplyIndustry IrrigationAir conditioningStock LawnOil field waterOther 9. Casing: Material Plas Height: Acord or below
s Septic		Threaded Welded Gamma In. RMP PVC Weight lbs./ft.
5. Type and color of material	From To	Dia. <u>6</u> in. to <u>35</u> ft. depth Wall Thickness: inches or <u>Dia.</u> in. to <u>ft. depth gage No. <u>175</u></u>
brown Sandy soil	03	10. Screen: Manufacturer's name 7 7 2
brown sandy clay	37	Slot/gauze Length O Set between ft. and ft.
fine sand	79	Gravel pack?
fine gravel	9 11 11 35	ft. below land surface Date <u>8-12-17</u>
meatum gravet	11 05	- <u>9</u> ² / ₂ ft. after <u>hrs. pumping</u> <u>ft. after</u> <u>hrs. pumping</u> <u>g.p.m.</u>
		Estimated maximum yield7 Sg.p.m. 13. Water sample submitted: mo./day/yr.
		Yes X No Date
		X_Pitless adapter 12_Inches above grade 15. Well grouted? YES With: X_Neat cément Depth: From 3_ft. to
		16. Negrest source of possible contamination: ft Direction Type No Well disinfected upon completion? Yes No
		17. Pump: Not installed Manufacturer's name STM - N/1/E Model number SER Length of drop pipe 2.5 Type: Type:
		Submersible Turbine Turbine
(Use a second sheet if needed) 18. Elevation: 19. Remarks:		20. Water well contractor's certification:
Topography: Hill Slope Upland		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. NICE Water Will 193 Business name B3 Hutchinson Address AB3 Hutchinson Signed Jame Daventury Date 6-25-78-110
X Valley Forward the white, blue and pink copies to the Department of Health and Environment		Authorized representative