

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|-----------------------|---|--|--------------------------------|--------------------------------|
| 1. Location of well: | | County Reno | Fraction SE 1/4 NW 1/4 SW 1/4 | Section number 9 | Township number T 23 | Range number S R 6 E |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: 3803 W 7th | | | | 3. Owner of well: North Amer. Invest. Co R.R. or street: 201 N. Whiteside City, state, zip code: Hutchinson, KS 67501 | | |
| 4. Locate with "X" in section below: N W E S 1 Mile Sketch map: House X660 - Septic | | | | 6. Bore hole dia. 10 in. Completion date _____ Well depth 29 ft. 8-28-79 | | |
| 5. Type and color of material | | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | | 9. Casing: Material Plst Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.75 lbs./ft. Dia. 6 in. to 29 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 100 | | |
| | | | | 10. Screen: Manufacturer's name _____ J+L Type RMP Dia. 6" Slot gauge .035 Length 10' Set between 19 ft. and 29 ft. _____ ft. and _____ ft. Gravel pack? No Size range of material F-1/2 | | |
| | | | | 11. Static water level: _____ mo./day/yr. 7 ft. below land surface Date 8-27-79 | | |
| (Use a second sheet if needed) | | | | 12. Pumping level below land surfaces: 9 ft. after 1 hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 40 g.p.m. | | |
| | | | | 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ | | |
| | | | | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade | | |
| | | | | 15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 18 ft. | | |
| | | | | 16. Nearest source of possible contamination: ft. 60 Direction E Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley | | | | 17. Pump: _____ Not installed Manufacturer's name Valley Model number 5120B HP 1/2 Volts 270 Length of drop pipe 15 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 382 Business name _____ License No. _____ Address Hutchinson, KS Signed Egan Miller Date 2-4-80 Authorized representative | | |
| | | | | 19. Remarks: | | |
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| | | | | | | |

23
16
9
SE 1/4 NW 1/4