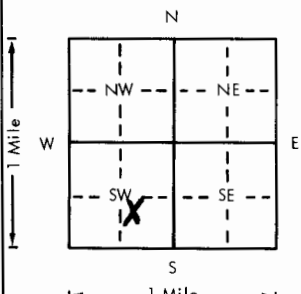


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Ren</u>	Fraction <u>NW 1/4 SE 1/4 SW 1/4</u>	Section number <u>9</u>	Township number <u>T 23 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: <u>3500 W 9th</u> Street address of well location if in city: <u>Hutchinson</u>		3. Owner of well: <u>Ray Amrine</u> R.R. or street: <u>4 Rice land Dr</u> City, state, zip code: <u>Hutchinson Kan. 67501</u>				
4. Locate with "X" in section below: 		6. Bore hole dia. <u>9</u> in. Completion date <u>6-1-78</u> Well depth <u>35</u> ft.				
5. Type and color of material		7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
		9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>6 in</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>10</u> lbs./ft. Dia. <u>6</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>35</u> ft. depth gage No. <u>175</u>				
		10. Screen: Manufacturer's name <u>USL</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>US hole</u> Length <u>10</u> Set between <u>25</u> ft. and <u>35</u> ft. ft. and ft. Gravel pack? <u>No</u> Size range of material				
		11. Static water level: <u>10</u> ft. below land surface Date <u>6-1-78</u> mo./day/yr.				
		12. Pumping level below land surfaces: <u>11</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>75</u> g.p.m.				
		13. Water sample submitted: <u>No</u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date				
		14. Well head completion: Pitless adapter <u>12</u> inches above grade				
		15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.				
		16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>NW</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name License No. Address <u>RR3 Hutchinson</u> Signed <u>A. Parnell</u> Date <u>6-10-78</u> Authorized representative				
19. Remarks: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						