

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | | | |
|--|-----------------------|---|---|--|------------------------------|---|--|--|--|
| 1. Location of well: | County Reno | Fraction SW 1/4 NW 1/4 SW 1/4 | Section number 9 | Township number T 23 S | Range number R 6 E | | | | |
| 2. Distance and direction from nearest town or city: 1 mi. W of | | | 3. Owner of well: North Amer. Invest. Co. | | | | | | |
| Street address of well location if in city: 3909 W. Hutchinson | | | R.R. or street: 301 N White Side | | | | | | |
| | | | City, state, zip code: Hutchinson KS 67501 | | | | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 3.0 ft. Completion date 6-19-79 | | | | | |
| <div style="text-align: center;">N</div> <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;">W</div> <div style="border: 1px solid black; padding: 5px;"> <table border="1" style="width: 100px; height: 100px; border-collapse: collapse; text-align: center;"> <tr><td>NW</td><td>NE</td></tr> <tr><td>SW</td><td>SE</td></tr> </table> </div> <div style="text-align: center; margin-left: 10px;">E</div> </div> <div style="text-align: center; margin-top: 10px;">S</div> <div style="text-align: center; margin-top: 10px;">1 Mile</div> | | NW | NE | SW | SE | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| NW | NE | | | | | | | | |
| SW | SE | | | | | | | | |
| 5. Type and color of material | | From | | To | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry | | | |
| | | | | | | <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock | | | |
| | | | | | | <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | |
| | | | | | | 9. Casing: Material Plst Height: Above or below | | | |
| | | | | | | Threading: RMP Welded <input type="checkbox"/> Surface 12 in. | | | |
| | | | | RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 155 lbs./ft. | | | | | |
| | | | | Dia. 6 in. to 30 ft. depth | | Wall Thickness: inches or | | | |
| | | | | Dia. 100 in. to 100 ft. depth | | Gage No. 100 | | | |
| | | | | 10. Screen: Manufacturer's name FYI | | | | | |
| | | | | Type RMP Dia. 6 | | | | | |
| | | | | Slot/gauze .05 Length 10 | | | | | |
| | | | | Set between 20 ft. and 30 ft. | | | | | |
| | | | | Gravel pack? Yes Size range of material F-1/2 | | | | | |
| | | | | 11. Static water level: 10 ft. below land surface Date 6-19-79 | | | | | |
| | | | | 12. Pumping level below land surfaces: | | | | | |
| | | | | 13 ft. after 1 hrs. pumping 30 g.p.m. | | | | | |
| | | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | | | | | |
| | | | | Estimated maximum yield 40 g.p.m. | | | | | |
| | | | | 13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ | | | | | |
| | | | | 14. Well head completion: | | | | | |
| | | | | <input checked="" type="checkbox"/> Pitless adapter ____ Inches above grade | | | | | |
| | | | | 15. Well grouted? Yes | | | | | |
| | | | | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete | | | | | |
| | | | | Depth: From 3 ft. to 13 ft. | | | | | |
| | | | | 16. Nearest source of possible contamination: | | | | | |
| | | | | ft. 55 Direction W Type Septic | | | | | |
| | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| | | | | 17. Pump: Not installed | | | | | |
| | | | | Manufacturer's name Valley Steel | | | | | |
| | | | | Model number 51206 HP 13 Volts 230 | | | | | |
| | | | | Length of drop pipe 16 ft. capacity 12 g.p.m. | | | | | |
| | | | | Type: | | | | | |
| | | | | <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine | | | | | |
| | | | | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating | | | | | |
| | | | | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | | | |
| | | | | (Use a second sheet if needed) | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: | | | | | |
| Topography: | | 10' to 12' | | This well was drilled under my jurisdiction and this report | | | | | |
| <input type="checkbox"/> Hill | | 8' - 12' to 35' | | is true to the best of my knowledge and belief. | | | | | |
| <input type="checkbox"/> Slope | | | | Miller Water Well 137 | | | | | |
| <input type="checkbox"/> Upland | | | | Business name Hutch, KS License No. ____ | | | | | |
| <input checked="" type="checkbox"/> Valley | | | | Address Hutch, KS | | | | | |
| | | | | Signed Eva Miller Date 7-7-79 | | | | | |
| | | | | Authorized representative | | | | | |

23
 1
 3
 9
 SW NW SE
 1/4 1/4 1/4