

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Aeno	Fraction SE 1/4 NW 1/4 SW 1/4	Section number 9	Township number T 23	Range number S R 6 E W
2. Distance and direction from nearest town or city: 1 mi. W of Hunk			3. Owner of well: No. A. I. C.		
Street address of well location if in city: 1004 Tanny			R.R. or street: 201 N Whiteside		
			City, state, zip code: Hutchinson, KS 67501		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. See Note Completion date 6-19-79	
<div style="text-align: center;">N</div>				Well depth 35 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material NSE Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 155 lbs./ft. Dia. 6 in. to 30 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 100	
5. Type and color of material			From	To	10. Screen: Manufacturer's name T & J
Top Soil			0	2	Type RMP Dia. 6
Brown Silt			2	18	Slot/auze .05 Length 10
Sand & Gravel			18	35	Set between 20 ft. and 30 ft. ft. and <input type="checkbox"/> ft.
					Gravel pack? Yes Size range of material F-1/2
					11. Static water level: <input type="checkbox"/> mo./day/yr. 10 ft. below land surface Date 6-19-79
					12. Pumping level below land surfaces: 12 ft. after 1 hrs. pumping 30 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 40 g.p.m.
					13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
					15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 12 ft.
					16. Nearest source of possible contamination: ft. 55 Direction N Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: Not installed Manufacturer's name Valley Steel Model number 51206 HP 13 Volts 230 Length of drop pipe 16 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		10" to 13 8" 13' - 35'		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 137 Business name Hutch, KS License No. <input type="checkbox"/> Address Egan Miller Date 7-7-79 Signed Egan Miller Authorized representative	

23 - 6 W 9 SE NW SW
 T 23 R 6 E W 9 SE NW SW
 1/4 1/4 1/4 1/4