WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Section	number	Township number	Range number	
1. Location of well:		NW1/4 Sim 1/4 Sim 1/4	1		т 23 s		E
2. Distance and direction from nearest town or city: 3. Owned				· /V.	A. I.C. N. White Side Hutchinson, KS 67501 6. Bore hole dia. Naxe. Completion date Well depth 30 ft. <u>6~19~79</u> 7 Cable tool & Rotary Driven Dug		
W S S S S T S T S T S T S S S S S S S S	E I E SE I I I I I I I I I I I I I	-50-175eptic 7	From	То	Lawn O 9. Casing: Material Part Threaded Welded RMP PVC Dia. G in. to O ft. dep Dia. in. to ft. dep	blic supply Ind ir conditioning Sto il field water Ot Height Above or b Surface 2 Weight 55 th Wall Thickness; inc th gage No 6	ustry ck her elow in. lbs./ft. :hes_or
Brown Sandy Silt				6	10. Screen: Manufacturer's name 		
Brown Sandy Silt Sand & Gravel			6	35-	Slot auze Length Set between ft. and ft. ft. and ft. Gravel pack? ft.s Size range of material <u>ft.</u>		
					11. Static water level:	face Date	/day/yr. / 9 - 79
					12. Pumping level below land ft. after ft. after	hrs. pumping <u>20</u>	g.p.m.
							_g.p.m. /day/yr.
					14. Well head completion: Pitless adapter 15. Well grouted?	Inches above	
					15. Well grouted? Yes With: A Neat cement Depth: From ff. to		
					16. Nearest source of possibl ft. <u>50</u> Direction Well disinfected upon comple		<u>N°</u>
					17. Pump: Manufacturer's name <u>Ug</u> Model number <u>S/1206</u>	Not installed Not installed HP Vol	
					Length of drop pipe6 Type: X Submersible	ft. capacity 	
	(Use a second s	heet if needed)			Jet Centrifugal	Recipro	1 1
18. Elevation: 19. Remarks: Topography: 10" to 11 Hill 8" to 35" Upland Valley					20. Water well contractor's This well was drilled under m is true to the best of my know <u>Miller Lucat</u> Business name Address <u>Hutch</u> , f Signed <u>Authorized rep</u>	y jurisdiction and this vledge and belief.	report N/4 V/4 V/4 V/4 V/4 V/4 V/4 V/4 V/4 V/4 V

Forward the white, blue and pink copies to the Department of Health and Environment