

1 LOCATION OF WATER WELL: County: <u>Reno</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

3602 W. 9th Hutchinson

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Bill Blackburn</u> <u>3602 W. 9th</u> <u>Hutchinson Kan, 67501</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:
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	Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. <u>10</u> ft. 3. <u>10</u> ft.
	WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>3-25-82</u>
	Pump test data: Well water was <u>11</u> ft. after <u>1</u> hours pumping <u>30</u> gpm
	Est. Yield <u>5.0</u> gpm: Well water was <u>11</u> ft. after <u>1</u> hours pumping <u>30</u> gpm
	Bore Hole Diameter <u>9</u> in. to <u>11</u> ft., and <u>6</u> in. to <u>35</u> ft.
WELL WATER TO BE USED AS:	
1 Domestic	5 Public water supply
2 Irrigation	6 Oil field water supply
3 Feedlot	7 Dewatering
4 Industrial	8 Air conditioning
5 Lawn and garden only	9 Other (specify below)
6 Observation well	11 Injection well
7 Other (specify below)	12 Other (specify below)
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u>	
Water Well Disinfected? Yes <u>X</u> No <u>X</u>	

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			

Blank casing diameter 6 in. to 25 ft. Dia. 12 in. to 25 ft. Dia. 125 lbs./ft. Wall thickness or gauge No. 125

TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <u>25</u> ft. to <u>35</u> ft.	From <u>25</u> ft. to <u>35</u> ft.	From <u>25</u> ft. to <u>35</u> ft.
GRAVEL PACK INTERVALS:	From <u>25</u> ft. to <u>35</u> ft.	From <u>25</u> ft. to <u>35</u> ft.	From <u>25</u> ft. to <u>35</u> ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>0</u> ft. to <u>10</u> ft.	From <u>0</u> ft. to <u>10</u> ft.	From <u>0</u> ft. to <u>10</u> ft.	From <u>0</u> ft. to <u>10</u> ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well? South How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Sandy soil</u>			
<u>3</u>	<u>7</u>	<u>fine sand</u>			
<u>7</u>	<u>11</u>	<u>fine gravel</u>			
<u>11</u>	<u>35</u>	<u>medium gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-25-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-5-82</u> under the business name of <u>Price Water well service</u> by (signature) <u>John Davenport</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.