

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Reno		NE 1/4 NE 1/4 SE 1/4	10		T 23S S		R 6W E/W	
Distance and direction from nearest town or city street address of well if located within city? 1517 W. 15th.								
2 WATER WELL OWNER: Norval Babcock								
RR#, St. Address, Box # : 805 E. 5th. Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : Hutchinson, KS 67501 Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:					
1 Mile			Depth(s) Groundwater Encountered 1. 8 ft. 2. 8 ft. 3. 8 ft.					
			WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr 5/12/83					
			NO Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
Bore Hole Diameter: 10 in. to 50 ft., and _____ in. to _____ ft.								
WELL WATER TO BE USED AS:								
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes _____ No X _____								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded _____								
Blank casing diameter 5 in. to 40 in., Dia _____ in. to _____ ft.								
Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. 216								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____								
9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From _____ ft. to _____ ft.								
From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 10 ft. to 50 ft., From _____ ft. to _____ ft.								
From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
6 GROUT MATERIAL:								
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage NONE								
Direction from well? _____ How many feet? _____								
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG								
0 12 04 Sandy clay								
12 21 07 small and								
21 29 11 Small to medium gravel								
29 50 14 Medium gravel								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/12/83 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5/13/83								
under the business name of Rosencrantz-Behis Ent. by (signature) Diane Schoettger								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								