

1 LOCATION OF WATER WELL: RENO 078		Fraction SE 1/4 SW 1/4 SW 1/4		Section Number 11		Township Number T 23 S		Range Number R 6									
Distance and direction from nearest town or city street address of well if located within city? 429 Urban Drive, Hutchinson KS 67501																	
2 WATER WELL OWNER: Vera M. Self MacArthur																	
RR#, St. Address, Box # : 429 Urban Drive						Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Hutchinson KS 67501						Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 32 ft. ELEVATION:													
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.													
				WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 8/28/93													
				Pump test data: Well water was ft. after hours pumping gpm													
				Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter in. to ft. and in. to ft.				WELL WATER TO BE USED AS:													
1 Domestic				3 Feedlot		6 Oil field water supply		9 Dewatering		11 Injection well							
2 Irrigation				4 Industrial		7 Lawn and garden only		10 Observation well		X 12 Other (Specify below)							
										INACTIVE							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted																	
Water Well Disinfected? Yes X No																	
5 TYPE OF BLANK CASING USED:																	
1 Steel			3 RMP (SR)			5 Wrought iron			8 Concrete tile			CASING JOINTS: Glued Clamped					
2 PVC			4 ABS			6 Asbestos-Cement			X 9 Other (specify below)			Welded					
Blank casing diameter 5 1/2 in. to ft. Dia in. to ft. Dia in. to ft.						7 Fiberglass			10 Asbestos-cement			Threaded					
Casing height above land surface 72" below									lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:										7 PVC		10 Asbestos-cement					
1 Steel			3 Stainless steel			5 Fiberglass			8 RMP (SR)			11 Other (specify) N/A					
2 Brass			4 Galvanized steel			6 Concrete tile			9 ABS			12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:										5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot			3 Mill slot			6 Wire wrapped			9 Drilled holes								
2 Louvered shutter			4 Key punched			7 Torch cut			10 Other (specify)								
SCREEN-PERFORATED INTERVALS:										From N/A ft. to N/A ft.		From ft. to ft.					
GRAVEL PACK INTERVALS:										From N/A ft. to N/A ft.		From ft. to ft.					
6 GROUT MATERIAL:										1 Neat cement		2 Cement grout		X 3 Bentonite		4 Other	
Grout Intervals: From 32 ft. to 6'4" ft.										From ft. to ft.		From ft. to ft.					
What is the nearest source of possible contamination:										10 Livestock pens		14 Abandoned water well					
1 Septic tank			4 Lateral lines			7 Pit privy			11 Fuel storage			15 Oil well/Gas well					
2 Sewer lines			5 Cess pool			8 Sewage lagoon			12 Fertilizer storage			X 16 Other (specify below)					
3 Watertight sewer lines			6 Seepage pit			9 Feedyard			13 Insecticide storage			HOUSE					
Direction from well? north										How many feet? 0							
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG							
32'		6'4"		Bentonite 01													
6'4"		6'		Cement 28													
6'		0		Basement													
<div style="border: 2px solid black; padding: 10px; width: 100%;"> <h1 style="margin: 0;">RECEIVED</h1> <h2 style="margin: 0;">SEP 01 1993</h2> <h3 style="margin: 0;">BUREAU OF WATER</h3> </div>																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and we completed on (mo/day/year) 8/28/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 8/28/93 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) Al Wells																	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																	