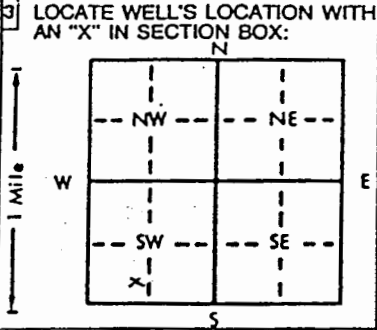


1 LOCATION OF WATER WELL: County: **RENO** *078* Fraction: **SE 1/4 SW 1/4 SW 1/4** Section Number: **11** Township Number: **T 23 S** Range Number: **R 6 W**

Distance and direction from nearest town or city street address of well if located within city?  
**429 Urban Drive, Hutchinson KS 67501**

2 WATER WELL OWNER: **Vera M. Self MacArthur**  
 RR#, St. Address, Box #: **429 Urban Drive** Board of Agriculture, Division of Water Res.  
 City, State, ZIP Code: **Hutchinson KS 67501** Application Number:



4 DEPTH OF COMPLETED WELL: **11'6"** ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. ....  
 WELL'S STATIC WATER LEVEL: **10** ft. below land surface measured on **mo/day/yr 8/28/93**  
 Pump test data: Well water was ..... ft. after ..... hours pumping .....  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping .....  
 Bore Hole Diameter ..... in. to ..... ft., and ..... in. to .....  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering X 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **INACTIVE**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X..... If yes, mo/day/yr sample wa  
 mitted ..... Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped ..  
 2 PVC 4 ABS 6 Asbestos-Cement X 9 Other (specify below) Welded .....  
 7 Fiberglass ..... **GALVANIZED** ..... Threaded .....  
 Blank casing diameter: **5 1/2** in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to .....  
 Casing height above land surface: **72" below** in., weight ..... lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SRI) 11 Other (specify) **N/A**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **N/A** ft. to **N/A** ft., From ..... ft. to .....  
 From ..... ft. to ..... ft., From ..... ft. to .....  
 GRAVEL PACK INTERVALS: From **N/A** ft. to **N/A** ft., From ..... ft. to .....  
 From ..... ft. to ..... ft., From ..... ft. to .....

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite 4 Other .....  
 Grout Intervals: From **11'6"** ft. to **6'4"** ft., From ..... ft. to ..... ft., From ..... ft. to .....  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage X 16 Other (specify below)  
 13 Insecticide storage **HOUSE**  
 Direction from well? **North** How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
11'6"	6'4"	Bentonite <i>01</i>			
6'4"	6'	Cement <i>28</i>			
6'	0	Basement			

**RECEIVED**

**SEP 01 1993**

**BUREAU OF WATER**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~plugged~~ plugged under my jurisdiction and completed on (mo/day/year) **8/28/93** and this record is true to the best of my knowledge and belief. K.  
 Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) **8/28/93**  
 under the business name of **ADVANCE TERMITE & PEST CONTROL, INC.** by (signature) *Al Wells* Al Wells

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Set three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER OWNER and retain one for your records:--

*AW*