

County: Reno Fraction: SE SE NW NW Sec. 1 T. 23 S R. 6 W

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5** (to rectify lacking or incorrect information)

Owner: KWIK SHOP, INC

If location corrected, was listed as:

Section-Township-Range: 1-23-16W

Location changed to:

1-23-6W

Fraction (1/4 calls): \_\_\_\_\_

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Verified using latitude and longitude in the KGS mapper.

Initials: BK Date: 6-23-2021

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

# WATER WELL RECORD Form WWC-5

☐ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID MW10

## 1 LOCATION OF WATER WELL:

County: RENO

Fraction

SE 1/4 SE 1/4 NE 1/4 NW 1/4

Section Number

1

Township Number

T 23 S

Range Number

R 16 E W

## 2 WELL OWNER: Last Name:

Business: KWIK SHOP, INC.

Address: 2617 N. MAIN ST.

Address:

City: HUTCHINSON

State: KS

ZIP: 67502

First:

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐

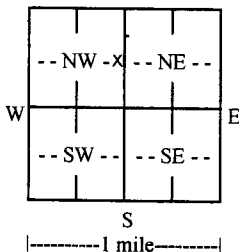
2616 N. MAIN ST.

## 3 LOCATE WELL

WITH "X" IN

SECTION BOX:

N



## 4 DEPTH OF COMPLETED WELL:

Depth(s) Groundwater Encountered: 1) 20 ft.

2) 12 ft. 3) ft. or 4) ☐ Dry Well

WELL'S STATIC WATER LEVEL: 10.89 ft.

☒ below land surface, measured on (mo-day-yr) 8/7/19

☐ above land surface, measured on (mo-day-yr)

Pump test data: Well water was ft.

after hours pumping gpm

Well water was ft.

after hours pumping gpm

Estimated Yield: gpm

Bore Hole Diameter: 8.5 in. to 20 ft. and

in. to ft.

5 Latitude: 38.08302 (decimal degrees)

Longitude: 97.93169 (decimal degrees)

Horizontal Datum: ☒ WGS 84 ☐ NAD 83 ☐ NAD 27

Source for Latitude/Longitude:

☐ GPS (unit make/model: )

(WAAS enabled? ☐ Yes ☐ No)

☒ Land Survey ☐ Topographic Map

☐ Online Mapper:

6 Elevation: 1538.95 ft. ☐ Ground Level ☒ TOC

Source: ☒ Land Survey ☐ GPS ☐ Topographic Map

☐ Other

## 7 WELL WATER TO BE USED AS:

1. Domestic:

☐ Household

☐ Lawn & Garden

☐ Livestock

2. ☐ Irrigation

3. ☐ Feedlot

4. ☐ Industrial

5. ☐ Public Water Supply: well ID

6. ☐ Dewatering: how many wells?

7. ☐ Aquifer Recharge: well ID

8. ☒ Monitoring: well ID MW10

9. Environmental Remediation: well ID

☐ Air Sparge ☐ Soil Vapor Extraction

☐ Recovery ☐ Injection

10. ☐ Oil Field Water Supply: lease

11. Test Hole: well ID

☐ Cased ☐ Uncased ☐ Geotechnical

12. Geothermal: how many bores?

a) Closed Loop ☐ Horizontal ☐ Vertical

b) Open Loop ☐ Surface Discharge ☐ Inj. of Water

13. ☐ Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☐ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded

Casing diameter 2 in. to 20 ft. Diameter in. to ft. Diameter in. to ft.

Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel

☐ Stainless Steel

☐ Fiberglass

☒ PVC

☐ Brass

☐ Galvanized Steel

☐ Concrete tile

☐ None used (open hole)

☐ Other (Specify)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot

☒ Mill Slot

☐ Gauze Wrapped

☐ Torch Cut

☐ Drilled Holes

☐ Other (Specify)

☐ Louvered Shutter

☐ Key Punched

☐ Wire Wrapped

☐ Saw Cut

☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Concrete Surface Completion 0-1

Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 8 ft. From ft. to ft.

Nearest source of possible contamination:

☐ Septic Tank

☐ Lateral Lines

☐ Pit Privy

☐ Livestock Pens

☐ Insecticide Storage

☐ Sewer Lines

☐ Cess Pool

☐ Sewage Lagoon

☒ Fuel Storage

☐ Abandoned Water Well

☐ Watertight Sewer Lines

☐ Seepage Pit

☐ Feedyard

☐ Fertilizer Storage

☐ Oil Well/Gas Well

☐ Other (Specify)

Direction from well? WEST Distance from well? 80 ft.

10 FROM

TO

LITHOLOGIC LOG

FROM

TO

LITHO. LOG (cont.) or PLUGGING INTERVALS

0 5 ASPHALT

5 13 SILTY CLAY

13 20 SAND

Notes:

U2-078-15068

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 8/6/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 8/22/19 under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,

1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 7/10/2015



PROJECT: **KWIK SHOP #764**

ADDRESS: **2617 N. MAIN**

LOCATION: **HUTCHINSON, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/17/18**

REVISED BY: **B. STALNAKER** DATE: **10/16/18**

AEI JOB #: **TF513** KDHE JOB #: **U2-078-15068**

SCALE: 1" = 100'

0 50 100

NOTES:  
No basements observed within 500'.

FIGURE 2.2  
AREA BASE MAP  
350' RADIUS



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = CURRENT BASIN AND PUMP ISLANDS/LINES
- = FORMER BASINS (FILLED IN PLACE)
- = MONITORING WELL
- = PROPOSED MONITORING WELL

..... = SUBJECT PROPERTY

**RECEIVED**  
**SEP 13 2019**  
**BUREAU OF WATER**