

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> 1. Location of well:	County Reno	Fraction NE 1/4 SW 1/4 NE 1/4	Section number 11	Township number T 23 S R 6 E	Range number 6
2. Distance and direction from nearest town or city: Street address of well location if in city: 1329 Forrest Hutchinson			3. Owner of well: Fred Spence R.R. or street: 1329 Forrest City, state, zip code: Hutchinson Kan. 67501		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 9 in. Completion date 5-11-76 Well depth 30 ft.	
5. Type and color of material		From To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sandy top soil 0 2 brown sandy clay 2 7 grey clay 7 9 brown sandy clay 9 13 fine gravel 13 15 medium gravel 15 30				9. Casing: Material PIGS Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded Glue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 30 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 175	
				10. Screen: Manufacturer's name J&L Type RMP Dia. 6" Slot/gauze 1/8 hole Length 10' Set between 20 ft. and 30 ft. _____ ft. and _____ ft. Gravel pack? NO Size range of material _____	
(Use a second sheet if needed)				11. Static water level: _____ mo./day/yr. 14 ft. below land surface Date 5-11-76	
				12. Pumping level below land surfaces: 14 ft. after 1 hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 75 g.p.m.	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks:		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name License No. _____ Address RR 3 Hutchinson Signed John Davenport Date 8-1-76 Authorized representative				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
				16. Nearest source of possible contamination: Solid sewer ft. 15 Direction S Type sewer Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	

23-65-11 NE SW NE
1/4 1/4 1/4 1/4