

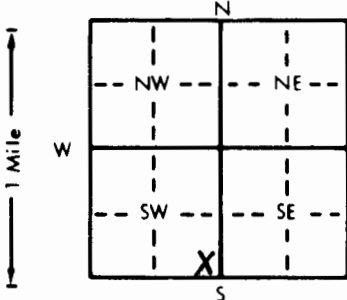
1 LOCATION OF WATER WELL: County: <u>Reno</u>	Fraction <u>SE 1/4 SE 1/4 SW 1/4</u>	Section Number <u>11</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

900 W. 4th. Hutchinson Kan

2 WATER WELL OWNER: <u>William M. Atkinson</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>2101 Wilton</u>	Application Number:
City, State, ZIP Code: <u>Hutchinson Kan. 67502</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>10</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 1-15-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 0 gpm: Well water was ft. after hours pumping gpmBore Hole Diameter 4 in. to 10 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Test holeWas a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded2 PVC 4 ABS 7 Fiberglass NO CASING ThreadedBlank casing diameter 999 in. to ft., Dia in. to ft., Dia in. to ft.Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) NA

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) NA

SCREEN-PERFORATED INTERVALS:	From <u>NA</u> ft. to <u>NA</u> ft.	From ft. to ft.	From ft. to ft.
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From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 6 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? N.W. How many feet? 5

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
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0	2	Sandy soil	0	3	soil
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2	5	Sandy clay	3	6	cement grout
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5	8	sand	6	10	chlorinated gravel
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8	10	gravel			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-15-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>1-27-93</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davenport</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.