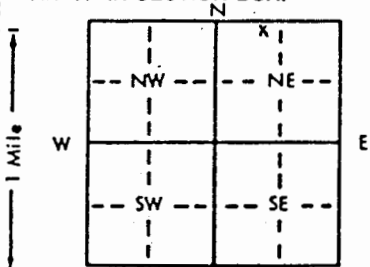


1 LOCATION OF WATER WELL: County: RENO		Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 12	Township Number T 23 S	Range Number R 6						
Distance and direction from nearest town or city street address of well if located within city? 129 E. 16th Avenue, Hutchinson KS 67501											
2 WATER WELL OWNER: Jim Strawn RR#, St. Address, Box #: 1700 W. 5th City, State, ZIP Code: Hutchinson KS 67501											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 34'2" ft. ELEVATION: NA Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 11'9" ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering [12 Other (Specify below)] 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well inactive Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement [9 Other (specify below)] Welded Blank casing diameter 5 1/2" in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 66" below in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) [11 Other (specify)] N/A 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From ft. to ft. GRAVEL PACK INTERVALS: From N/A ft. to N/A ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout [3 Bentonite] 4 Other Grout Intervals: From 40'6" ft. to 5'2" ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG									
34'2"	5'10"	Bentonite									
5'10"	5'6"	cement									
5'6"	0	basement									
<div>RECEIVED</div> <div>AUG 18 1993</div> <div>BUREAU OF WATER</div>											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/17/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 8/17/93 under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) <i>Al Wells</i> Al Wells											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											