| Section Number Fraction NE v. NM v. NE v. 12 T 23 S R 6 M | | | | | TER WELL RECORD | Form WWC | -5 KSA 82 | | | ITING KE | FURI | |
|---|------------------------|---------------|-------------------|--|--|--|--|-------------------------|-----------------|-------------------|-------------|--------------|
| Distance and direction from neasest town or city street address of well if located within day? 129 E. 16th Avenue, Hutch finson KS 67501 2 WATER WELL OWNER. Jim Strawn 130 N. 5th 147 Application thumber: 2 WATER, St. Address Dox: 1700 N. 5th 147 Application thumber: 3 MARIE WELL OWNER. Jim Strawn 147 Application thumber: 3 MARIE JOCATE WELL SCOATON WITHIN JOEN KS 67501 3 MARIE JOCATE WELL SCOATON WITHIN JOEN KS 67501 3 MARIE JOCATE WELL SCOATON WITHIN JOEN KS 67501 3 Pump lest data: Well water was 1 No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | → | | | L L | | , , | | | | 1 | - | ær |
| ### STEAL PLANCE STAND STAND Board of Agriculture, Division of Water Res. St. Address, Box. # 1,700 W. 5 th. ### STEAL PLANCE WELL'S LOCATION WITH ### S | | | | | | | | T 23 | <u> </u> | R | 6 | XEXV |
| WATER WELL OWNER: Jim Strawn Bray Strawn Bray Strawn Bray Strawn Strawn Bray Strawn Bray Strawn Bray Strawn Bray Strawn Bray Strawn Bray | | | | , . | | led within city | 7 | | | | | |
| REP, St. Address, Box # 1700 W. 5th Stoke 2000 d. Hut Chri In StOR KS 67501 DOCATE WELLS LOCATION WITH AN X IN SECTION BOX: STORED AND X IN SECTION BOX: STORED AND X IN SECTION BOX: STORED AND X IN SECTION BOX: STORED AN X IN SECTION BOX: STORED AND X IN SECTION BOX: STO | | | | | n KS 6/501 | | | | | | | |
| CIN, State, ZIP Code : HUTCh In SON KS 67501 JOACHE WELLS LOCATION WITH J DEPTH OF COMMETED WELL 34 7.2" | WATE | R WELL OV | MER: Jim S | trawn | | | | | | | | |
| JOCATE WELL'S LOCATION WITH Depth of COMPLETED WELL, 34 2" 1. ELEVATION NA 1. NA X NS CITON SOX; 1. Depth of (Strong with water was 1. 2 1. 2 1. 3 1. 3 1. 2 1. 3 | RR#, St. | Address, Bo | × # : 1700 | W. 5th | | | | Board of A | Agriculture, I | Division of \ | Water R | esou |
| Depth'e) Groundwater Encountered 1, 1, 2, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | City, State | , ZIP Code | : Hutch | inson KS 6 | 7501 | | | Applicatio | n Number: | | | |
| Depth'e) Groundwater Encountered 1, 1, 2, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | LOCAT | E WELL'S L | OCATION WITH | H 4 DEPTH OF | COMPLETED WELL. | 34 '2 '' | tt. ELEV | ATION: NA | | | | |
| WELL'S STATIO WATER LEVEL. 11.19." in, bolow land surface measured on modalyty water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the after hours pumping. Est Yield general water was the state of the following pumping. Est Yield general water was the state was the after supply and conditional pumping. Est Yield general water was the state was th | ¬ W "X" | IN SECTIO | N BOX: | | | | | | | | | |
| Pump test data: Well water was the after Nours pumping the striple of the striple | , | | ×ı | WELL'S STAT | TO WATER LEVEL 11 | 1911 # | helow land er | idace measured or | mo/day/vr | • • • • • • • • | • • • • • | • • • • |
| Est. Yield | 1 | i, | | | | | | | | | | |
| Bornetics 3. Floor Service of the Delameter of the Service of the | - | NM | NE | | | | | | | | | |
| West water supply a Air conditioning 11 Injection well 1 | 1 | ! | | 1 | | | | | • | . • | | • |
| 1 Domestic 3 Feedite 1 Domestic 3 2 Iniquition 4 Industrial 7 Lawn and garden only 10 Cobservation 1 JRCETIVE | ∯ w ⊦ | ! | | F 1 | | | | | | | | • • • |
| 1 1 1 1 1 1 1 1 1 1 | - | • | | | | | | - | | • | | |
| Was a chemical/bacteriological sample submitted to Department? Yes | I - | - SW | SE | 1 | | | | | [12] | Other (Spec | city belo | w) _ |
| Type CP BLANK CASING USED: 5 Wrought Iron 8 Concrete title CASING JOINTS: Glued Clamped Clamped SITYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete title CASING JOINTS: Glued Clamped Clamped SITYPE OF SCHEEP OF PREFACTION MATERIAL: 10 la in. to It., Dia It., Dia in. to It., Dia It., From It., Dia | | 1 | 11 | | | 7 Lawn and | garden only | 10 Observation w | ! De | iiac.ç.ry. | ţ | •••• |
| Silver Seal Silver Seal Silver Seal S | ļ L | ľ | | Was a chemica | al/bacterlological sample | submitted to | | | | | - | vas |
| 1 Steel 3 RMP (SR) 6 Asbestos-Coment [9 Other (specify below)] Welded 2 PVC 4 MSS 7 Fiberglass Gal Va012ed. Threaded 1 1 1 1 1 1 | L | | 5 | mitted | | | | | | | | |
| B PVC 4 ABS 7 Fiberglass 5.1 Threaded. Thre | TYPE C | OF BLANK (| CASING USED: | | 5 Wrought Iron | 8 Cond | rete tile | CASING JO | INTS: Glued | i Ci | amped. | |
| Type OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 stainless steel 5 Fiberglass 8 RMW (SR) 11 Other (specify) | 1 Ste | eel | 3 RMP (| SR) | 6 Asbestos-Cement | 9 Othe | r (specify belo | (wi | Welde | ed | | |
| Type OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 stainless steel 5 Fiberglass 8 RMW (SR) 11 Other (specify) | 2 PV | /C | 4 ABS | | 7 Fiberalass | ~Ga.1 | vanized | | Threa | ded | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 stainless steel 5 Fiberglass 8 RMF (SR) 11 Other (specify) 1. N/A | Blank casi | no diameter | 5½" | ln. to | ft Dia | | 0 | ft Dia | | in. to | | |
| 1 Steel | Casing hei | ight above la | and surface 66 | "below | in weight | | lhe | /ft Wall thickness | or naune No | | | ••• |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SF) 11 Other (specity) N/A | TYPE OF | SCREEN O | R PERFORATION | ON MATERIAL: | The state of the s | 7 P | vc | 10 Act | or gaugo m | nt | • • • • • • | |
| 2 Brass | | | | | E Elbaratora | | | | | | Δ | |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole 1 Continuous siot 3 Mill stot 6 Write wrapped 9 Drilled holes 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | - | | • • | | | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | ** | | | | | | | • | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | | 11 None (| open ho | He) |
| SCREEN-PERFORATED INTERVALS: From. N/A ft. to N/A ft. from ft. to ft. from ft. ft. from ft. to ft. from ft. ft. ft. from ft. ft. ft. from ft. ft. ft. from ft. ft. ft. ft. from ft. ft. ft. ft. ft. from ft. | | | | | | • • | | | | | | |
| From | 2 Lo | uvered shut | er 4 | Key punched | | | | 10 Other (specify | /) | · · · · · · · · · | . | |
| GRAVEL PACK INTERVALS: From N/A | SCREEN-F | PERFORATI | ED INTERVALS | | | | | | | | | |
| From ft. to ft., From ft., ft., ft., ft., ft., ft., ft., ft., | | | | | | | | | | | | |
| From ft. to ft., From ft., ft., ft., ft., ft., ft., ft., ft., | G | BRAVEL PA | CK INTERVALS | 3: Froml | V/A ft. to . | N/A | ft., Fro | m | ft. to | | | |
| grout Intervals: From. 40. 6". It. to | | | | | | | | | | | | |
| Grout Intervals: From | GROUT | MATERIAL | : 1 Neat | cement | 2 Cement grout | Γ3 Bent | onita 7 | Other | | | _ | |
| What is the nearest source of possible contamination: 1 Septic tank* 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 34'2" 5'10" Bentonite 5'6" Cement 5'6" O basement BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was pithous transmissional processing and this record is true to the best of my knowledge and belief. Ka Water Well Contractor's License No. This Water Well Record was completed on (moldaylya) 8/17/93. Water Well Contractor's License No. This Water Well Record was completed on (moldaylya) 8/17/93. INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWER and retain one for your records: | Grout Inter | vals: Fro | m 40'6" | tt to 5'2 | ii ft From | [· · · · · · · · · · · · · · · · · · · | to. | ft From | | ft to | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 6 Sewage lagoon 12 Fortilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) 13 Insecticide storage 15 Oil well/Gas well 15 Other (specify below) 15 Insecticide storage 15 Other (specify below) 15 Insecticide storage 16 Other (specify below) 17 Insection from well? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 15 Insection from well 15 | | | | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilitzer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 insecticide storage | | | | | 7 Dit priva | | | • | , | | | • |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage How many feet? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 34'2" 5'10" Bentonite 5'10" 5'6" Cement 5'6" 0 basement RECEIVED AUG 1 8 1993 BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was thin memorial memor | | • | | | , | | | • | | | | |
| Direction from well? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG \$\frac{1}{2}\triangle \frac{1}{2}\triangle \f | | | | • | | • | | • | 10 01 | ner (specily | (Delow) | |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 34 12" 5 10" Bentonite 5 10" 5 6" cement 5 6" 0 basement RECEIVED AUG 1 8 1993 BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was pinkers and this record is true to the best of my knowledge and belief. Kawater well Contractor's License No. This Water Well Record was completed on (mo/day/year) 8/17/93 and this record is true to the best of my knowledge and belief. Kawater well contractor's License No. This Water Well Record was completed on (mo/day/year) 8/17/93. INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWNER and retain one for your records:— | | • | er intes o see | abage bit | 9 Feedyard | | | and and age | • • • • • • • • | | • • • • • • | • • • • |
| 34 '2" 5'10" S'6" Cement 5'10" 5'6" Dasement RECEIVED AUG 1 8 1993 BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was thing the properties of the best of my knowledge and belief. Ke water well contractor's License No. This Water Well Record was completed on (mo/day/year) .8/17/93. Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) .8/17/93. Sunder the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) .9/10. Al Well's INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWER and retain one for your records:— | | | | LITTIOI CON | 2100 | T EDOM | + | | 1 77 101 001 | 0100 | | |
| S'10" 5'6" 0 basement RECEIVED AUG 18 1993 BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was proposed and this record is true to the best of my knowledge and belief. Kaser well Contractor's License No. This Water Well Record was completed on (mo/day/ya) 8/17/93. Water Well Contractor's License No. This Water Well Record was completed on (mo/day/ya) 8/17/93. Under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) 9/10/10/10/10/10/10/10/10/10/10/10/10/10/ | | | D | | J LOG | FHOM | 10 | | LITHOLOGI | C LOG | | |
| RECEIVED AUG 1 8 1993 BUREAU OF WATER CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was phononomial micromomental plugged under my jurisdiction and completed on (mo/day/year) 8/17/93 and this record is true to the best of my knowledge and belief. Kawater Well Contractor's License No. This Water Well Record was completed on (mo/day/ye) 8/17/93. Sunder the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) 8/17/93. All Wells INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWNER and retain one for your records:— | | | | te | | · · · · · | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was proportional to the best of my knowledge and belief. Ka water Well Contractor's License No. This Water Well Record was completed on (mo/day/year). 8/17/93 and this record is true to the best of my knowledge and belief. Ka water Well Contractor's License No. This Water Well Record was completed on (mo/day/year). 8/17/93 Inder the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) | | | | · · · · · · · · · · · · · · · · · · · | | _ | <u> </u> | . , | | | | <u> </u> |
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| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was http://www.manuserimide.com/particles/pictors/p | | | | | | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was http://www.manuserimide.com/particles/pictors/p | | | | | | | | | | | | |
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| Water Well Record was completed on (mo/day/yr) | 7 COMIN | no (marida) | 8/17/ | 93 | IION, IIIIS WATEI WEII W | as HIMMINIM | AND THE PARTY OF T | NEW TOTAL TOTAL | ugged unde | n my junso | holiat t | ru W Conn |
| under the business name of ADVANCE TERMITE & PEST CONTROL, INC. by (signature) (L) QQQ, AI WEIS INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER V OWNER and retain one for your records:— | | | | | | | | | | | pellet. I | VALUE: |
| INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS_FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Sen three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWNER and retain one for your records:—— | Water Well | Contractor's | License No. | ·········· | This Water W | Vell Record wa | as completed | on (mo/day/yr) | 51.4(1.53 | | Mo11 | |
| three coples to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER VOWNER and retain one for your records: | inder the t | business nar | ne of ADVANO | LE LERMITE | & PEST CONTROL | L, INC. | | | | | | |
| OWNER and retain one for your records: | INSTRUCT | TIONS: Use | ypewriter or bal | l point pen, <u>PLEA</u> | SE PRESS FIRMLY an | d <u>PRINT</u> clear | ty. Please fill I | n blanks, underline | or circle the | correct ans | wers. Se | and to |
| | | s to Kansas | Department of H | lealth and Enviror | nment. Division of Enviror | nment, Environ | mental Geolog | ry Section, Topeka, | KS 66620. S | send one to | WATER | WE |
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| <i> </i> | OWNER a | nd retain on | e for your recor | rds | | ***** | | | | | | |
| 1/7/ | three cople OWNER a | nd retain on | e for your recor | rds: | | | | | 10 | 11 | | |