

1] LOCATION OF WATER WELL: County: RENO		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>12</u>	Township Number T <u>23</u>	Range Number S <u>6</u> E <u>(1)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>211 B West 5th, Hutchinson KS 67501</u>					
2] WATER WELL OWNER: Lonnie Warrington RR#, St. Address, Box # : <u>1000 E. 16th</u> City, State, ZIP Code : <u>Hutchinson KS 67501</u>			Board of Agriculture, Division of Water Resources Application Number:		
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: <u>32 feet</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVEL <u>.15</u>ft. below land surface measured on mo/day/yr			
		Pump test data: Well water wasft. after hours pumping gpm			
		Est. Yield gpm: Well water wasft. after hours pumping gpm			
		Bore Hole Diameter.....in. toft., and.....in. toft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering X 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well INACTIVE			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted..... Water Well Disinfected? Yes X No			
5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued.....Clamped.....	
X 2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded.....	
		7 Fiberglass		Threaded.....	
Blank casing diameter <u>5</u>in. Dia.....ft., Dia.....in. to.....ft., Dia.....in. to.....ft.					
Casing height above land surface <u>80'</u>in., weight.....lbs./ft. Wall thickness or gauge No.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		7 PVC	
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
				11 Other (specify) <u>NA</u>	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
6] GROUT MATERIAL: 1 Neat cement X 2 Cement grout 3 Bentonite 4 Other <u>sand</u>					
Grout Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		9 Feedyard		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) <u>NONE</u>	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
			<u>32</u>	<u>7</u>	<u>CEMENT</u>
			<u>7</u>	<u>0</u>	<u>Basement</u>
RECEIVED					
NOV 18 1992					
DIVISION OF					
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was completed on (mo/day/year) <u>October 3, 1992</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>10/6/92</u> under the business name of <u>Advance Termite & Pest Control, Inc.</u> by (signature) <u>[Signature]</u> Al Wells					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					