

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |                                                   |                      |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                                                                         | Section Number                                    | Township Number      | Range Number   |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                             |  | <u>NE 1/4 SW 1/4 NW 1/4</u>                                                                                                      | <u>12</u>                                         | <u>T 23 S</u>        | <u>R 6 E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>301 W. 13th Hutchinson</u>                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                   |                      |                |
| 2 WATER WELL OWNER: <u>Mrs. E. B. Bretz</u>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |                                                   |                      |                |
| RR#, St. Address, Box # : <u>301 W. 13th</u>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  | Board of Agriculture, Division of Water Resources |                      |                |
| City, State, ZIP Code : <u>Hutchinson Kan 67501</u>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  | Application Number:                               |                      |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  | 4 DEPTH OF COMPLETED WELL: <u>38</u> ft. ELEVATION:                                                                              |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>12-29-92</u> ft. 3. <u>12-29-92</u> ft.                                  |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr                                                 |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was <u>1.7</u> ft. after <u>1</u> hours pumping <u>1.5</u> gpm                                        |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield <u>5.0</u> gpm: Well water was <u>1.7</u> ft. after <u>1</u> hours pumping <u>1.5</u> gpm                             |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter <u>6</u> in. to <u>30</u> ft., and <u>4</u> in. to <u>38</u> ft.                                              |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS:                                                                                                        |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                                       |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                              |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                              |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted |                                                   |                      |                |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                 |                                                   |                      |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                                   |                      |                |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                                                                                                                                         |  |                                                                                                                                  |                                                   |                      |                |
| ② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                                   |                      |                |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                   |                      |                |
| Blank casing diameter <u>4</u> in. to <u>30</u> ft., Dia. <u>4</u> in. to <u>30</u> ft., Dia. <u>4</u> in. to <u>30</u> ft.                                                                                                                                                                                                                                     |  |                                                                                                                                  |                                                   |                      |                |
| Casing height above land surface <u>12</u> in., weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>250</u>                                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                   |                      |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                  |                                                   |                      |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                                                   |                      |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                                                   |                      |                |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                                                   |                      |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                                                   |                      |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                                   |                      |                |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |                                                   |                      |                |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  |                                                   |                      |                |
| SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>38</u> ft., From <u>30</u> ft. to <u>38</u> ft., From <u>30</u> ft. to <u>38</u> ft.                                                                                                                                                                                                                      |  |                                                                                                                                  |                                                   |                      |                |
| GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>38</u> ft., From <u>30</u> ft. to <u>38</u> ft., From <u>30</u> ft. to <u>38</u> ft.                                                                                                                                                                                                                            |  |                                                                                                                                  |                                                   |                      |                |
| 6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |                                                   |                      |                |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>0</u> ft. to <u>20</u> ft., From <u>0</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                     |  |                                                                                                                                  |                                                   |                      |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                   |                      |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                                                   |                      |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  |                                                   |                      |                |
| ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                   |                      |                |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                                                   |                      |                |
| Direction from well? <u>South</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                  |                                                   |                      |                |
| FROM                                                                                                                                                                                                                                                                                                                                                            |  | TO                                                                                                                               |                                                   | LITHOLOGIC LOG       |                |
| FROM                                                                                                                                                                                                                                                                                                                                                            |  | TO                                                                                                                               |                                                   | PLUGGING INTERVALS   |                |
| <u>re case</u>                                                                                                                                                                                                                                                                                                                                                  |  | <u>existing 30' well</u>                                                                                                         |                                                   |                      |                |
| <u>30</u>                                                                                                                                                                                                                                                                                                                                                       |  | <u>38</u>                                                                                                                        |                                                   | <u>medium gravel</u> |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, ② reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-29-92</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                               |  |                                                                                                                                  |                                                   |                      |                |
| Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>7-1-93</u>                                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                   |                      |                |
| under the business name of <u>Price Water Well Serv</u> by (signature) <u>John Dawson</u>                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                                                   |                      |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                                  |                                                   |                      |                |

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