

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Reno	Fraction NE 1/4 NE 1/4 SW 1/4	Section number 12	Township number T 23 S	Range number R 6 E												
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Terry Messing Realtor R.R. or street: 1011 N. Main City, state, zip code: Hutchinson Kan 67501														
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <p>1 Mile</p> <p>1 Mile</p> </div> <div> <p>Sketch map:</p> </div> </div>			6. Bore hole dia. 9 in. Completion date 5-12-76 Well depth 33 ft.														
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary														
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;"></th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td>brown sandy clay</td> <td>6</td> <td>9</td> </tr> <tr> <td>fine gravel</td> <td>9</td> <td>13</td> </tr> <tr> <td>medium gravel</td> <td>13</td> <td>33</td> </tr> </tbody> </table>				From	To	brown sandy clay	6	9	fine gravel	9	13	medium gravel	13	33	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
	From	To															
brown sandy clay	6	9															
fine gravel	9	13															
medium gravel	13	33															
(Use a second sheet if needed)			9. Casing: Material Plas Height: above or below Threaded <input type="checkbox"/> Welded Glue Flt 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 33 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175														
10. Screen: Manufacturer's name JEL Type RMP Dia. 6" Slot/gauze 1/8 hole Length 10' Set between 23 ft. and 33 ft. _____ ft. and _____ ft. Gravel pack? NO Size range of material _____																	
11. Static water level: _____ mo./day/yr. 18 ft. below land surface Date 5-12-76			12. Pumping level below land surfaces: 18 1/2 ft. after 1 hrs. pumping 25 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 75 g.p.m.														
13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			14. Well head completion: _____ Flt <input type="checkbox"/> Pitless adapter 12 Inches above grade														
15. Well grouted? yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 1 ft. to 11 ft. below Flt			16. Nearest source of possible contamination: Storm ft. 50 Direction E Type Drain Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>														
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name _____ License No. _____ Address RR3 Hutchinson Signed John Paver Date 8-1-77 Authorized representative														
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: well in basement of office building															

N 3 6 E 12 NE NE SW
 1/4 1/4 1/4 1/4