

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <u>Reno</u>	<u>NW ¼ SW ¼ SW ¼</u>	Section Number <u>12</u>	Township Number T <u>23</u> S	Range Number R <u>6</u> E/W <u>6</u>	
Distance and direction from nearest town or city street address of well if located within city?					
<b>2 WATER WELL OWNER:</b> <u>Bud Sewing</u>					
RR#, St. Address, Box # : City, State, ZIP Code : <u>Hutchinson KS 67502</u>			Board of Agriculture, Division of Water Resources Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>30 ft.</u> ELEVATION: _____ ft.			
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SE, and SW. An 'X' is drawn in the SW quadrant. A north arrow points upwards.</p>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		Well's Static Water Level ... <u>18</u> ... ft. below land surface measured on mo/day/yr ... <u>10-12-85</u>			
		Pump test data: Well water was ... <u>20</u> ... ft. after ... <u>4</u> ... hours pumping ... _____ gpm			
		Est. Yield ... <u>20</u> ... gpm: Well water was ... _____ ft. after ... _____ hours pumping ... _____ gpm			
Bore Hole Diameter ... <u>8</u> ... in. to ... <u>30</u> ... ft., and ... _____ in. to ... _____ ft.					
WELL WATER TO BE USED AS:					
<input checked="" type="checkbox"/> Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes _____ No _____					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel                  3 RMP (SR)                  5 Wrought iron              8 Concrete tile              CASING JOINTS: <u>Glued</u> Clamped _____ <u>2 PVC</u> 4 ABS                          6 Asbestos-Cement         9 Other (specify below)      Welded _____ Threaded _____					
Blank casing diameter ... <u>5</u> ... in. to ... <u>30</u> ... ft., Dia. ... _____ in. to ... _____ ft., Dia. ... _____ in. to ... _____ ft.					
Casing height above land surface ... _____ in., weight ... _____ lbs./ft. Wall thickness or gauge No. _____					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel                  3 Stainless steel              5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass                  4 Galvanized steel            6 Concrete tile              8 RMP (SR)                  11 Other (specify) _____ 12 None used (open hole)					
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot                  3 Mill slot                      5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole) 2 Louvered shutter              4 Key punched                  6 Wire wrapped                  9 Drilled holes 10 Other (specify) _____					
<b>SCREEN-PERFORATED INTERVALS:</b> From ... <u>20</u> ... ft. to ... <u>30</u> ... ft., From ... _____ ft. to ... _____ ft.					
From ... _____ ft. to ... _____ ft., From ... _____ ft. to ... _____ ft.					
<b>GRAVEL PACK INTERVALS:</b> From ... <u>12</u> ... ft. to ... <u>30</u> ... ft., From ... _____ ft. to ... _____ ft.					
From ... _____ ft. to ... _____ ft., From ... _____ ft. to ... _____ ft.					
<b>6 GROUT MATERIAL:</b> <u>Neat cement</u> 2 Cement grout       3 Bentonite       4 Other _____					
Grout Intervals: From ... <u>0</u> ... ft. to ... <u>10</u> ... ft., From ... _____ ft. to ... _____ ft., From ... _____ ft. to ... _____ ft.					
<b>What is the nearest source of possible contamination:</b>					
1 Septic tank                  4 Lateral lines                  7 Pit privy                      10 Livestock pens              14 Abandoned water well 2 Sewer lines                  5 Cess pool                      8 Sewage lagoon              11 Fuel storage                  15 Oil well/Gas well <u>3 Watertight sewer lines</u> 6 Seepage pit                      9 Feedyard                      12 Fertilizer storage            16 Other (specify below) _____ How many feet? <u>80</u>					
<b>Direction from well?</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	top Sgi			
12	20	Sand			
20	30	Gravel			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>10-12-85</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>440</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>6-21-88</u> ... under the business name of <u>Carl Vincent Ann</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					