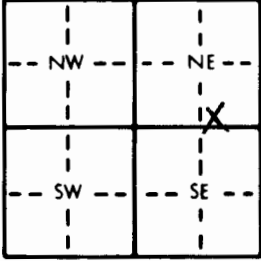


1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction <u>SW 1/4 SE 1/4 NE 1/4</u>	Section Number <u>12</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>310 E. 11th. Hutchinson</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Glenn's Lindsey</u> <u>310 E. 11th</u> <u>Hutchinson Kan 67502</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION: <u>5-20-91</u>			
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>17</u> ft. 3. <u>30</u> ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>17</u> ft. after <u>1</u> hours pumping <u>30</u> gpm Est. Yield <u>75</u> gpm Well water was <u>17</u> ft. after <u>1</u> hours pumping <u>30</u> gpm Bore Hole Diameter <u>9</u> in. to <u>17</u> ft. and <u>6</u> in. to <u>32</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>1</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel 3 RMP (SR) <u>2</u> PVC 4 ABS Blank casing diameter <u>6</u> in. to <u>22</u> ft., Dia <u>12</u> in. to <u>22</u> ft., Dia <u>22</u> in. to <u>22</u> ft. Casing height above land surface <u>12</u> in., weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>250</u>		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole) <u>9</u> Drilled holes 10 Other (specify)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut		8 Saw cut 11 None (open hole) <u>9</u> Drilled holes 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>22</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft. GRAVEL PACK INTERVALS: From <u>32</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout intervals: From <u>3</u> ft. to <u>17</u> ft. From <u>17</u> ft. to <u>32</u> ft. From <u>32</u> ft. to <u>32</u> ft.		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage How many feet? <u>15</u>			
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard			
Direction from well? <u>East</u>		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS			
		0 2 Sandy soil			
		2 9 Sandy clay			
		9 11 fine sand			
		11 19 fine gravel			
		19 32 medium gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-20-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>6-23-91</u> under the business name of <u>Price Water Well Serv.</u> by (signature) <u>John Davenport</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.