

|   |           |   |                |   |                    |
|---|-----------|---|----------------|---|--------------------|
| 1 LOCATION OF WATER WELL:   |           | Fraction  | Section Number | Township Number   | Range Number       |
| County: <b>Reno</b>   |           | <b>NO 1/4 NW 1/4 SE 1/4</b>   | <b>12</b>      | <b>T 23 S</b>   | <b>R 6 E</b>       |
| Distance and direction from nearest town or city street address of well if located within city?   |           |   |                |   |                    |
| 2 WATER WELL OWNER: <b>West Lake Hardware Store</b>   |           |   |                |   |                    |
| RR#, St. Address, Box #: <b>1304 N. Main</b>  |           |   |                | Board of Agriculture, Division of Water Resources                                   |                    |
| City, State, ZIP Code: <b>Hutchinson Kans. 67501</b>  |           |   |                | Application Number:   |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |           | 4 DEPTH OF COMPLETED WELL: <b>34</b> ft. ELEVATION: <b>7-28</b> ft.   |                |   |                    |
|   |           | Depth(s) Groundwater Encountered <b>1</b> ft. 2. ft. 3. ft.   |                |   |                    |
|   |           | WELL'S STATIC WATER LEVEL <b>20</b> ft. below land surface measured on mo/day/yr <b>7-28</b>  |                |   |                    |
|   |           | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm  |                |   |                    |
|   |           | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm  |                |   |                    |
|   |           | Bore Hole Diameter <b>8</b> in. to <b>18</b> ft., and <b>5</b> in. to <b>34</b> ft.   |                |   |                    |
|   |           | WELL WATER TO BE USED AS: 5 Public water supply <input checked="" type="radio"/> 8 Air conditioning 11 Injection well   |                |   |                    |
|   |           | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)   |                |   |                    |
|   |           | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well   |                |   |                    |
|   |           | Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="radio"/> No <input type="radio"/> If yes, mo/day/yr sample was submitted _____ |                |   |                    |
|   |           | Water Well Disinfected? Yes <input checked="" type="radio"/> No <input type="radio"/>   |                |   |                    |
| 5 TYPE OF BLANK CASING USED:  |           |   |                |   |                    |
| 1 Steel   |           | 3 RMP (SR)  |                | 5 Wrought iron  |                    |
| <input checked="" type="radio"/> 2 PVC  |           | <input checked="" type="radio"/> 4 ABS  |                | 6 Asbestos-Cement   |                    |
| Blank casing diameter <b>12</b> in. to <b>24</b> ft., Dia <b>5/8</b> in. to <b>26</b> ft., Dia _____ in. to _____ ft.   |           | 7 Fiberglass  |                | 8 Concrete tile   |                    |
| Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____   |           | 9 Other (specify below)   |                | CASING JOINTS: <input checked="" type="radio"/> Glued <input type="radio"/> Clamped |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |           | 10 Asbestos-cement  |                | Welded _____  |                    |
| 1 Steel   |           | 3 Stainless steel   |                | Threaded _____  |                    |
| 2 Brass   |           | 4 Galvanized steel  |                | 11 Other (specify) _____  |                    |
| 5 Fiberglass  |           | 8 RMP (SR)  |                | 12 None used (open hole)  |                    |
| 6 Concrete tile   |           | 9 ABS   |                |   |                    |
| SCREEN OR PERFORATION OPENINGS ARE:   |           | 5 Gauzed wrapped  |                | <input checked="" type="radio"/> 8 Saw cut 11 None (open hole)                      |                    |
| 1 Continuous slot   |           | 6 Wire wrapped  |                | 9 Drilled holes   |                    |
| 2 Louvered shutter  |           | 7 Torch cut   |                | 10 Other (specify) _____  |                    |
| 3 Mill slot   |           | 4 Key punched   |                |   |                    |
| SCREEN-PERFORATED INTERVALS: From <b>24</b> ft. to <b>34</b> ft., From _____ ft. to _____ ft.   |           |   |                |   |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.  |           |   |                |   |                    |
| GRAVEL PACK INTERVALS: From <b>24</b> ft. to _____ ft., From _____ ft. to _____ ft.   |           |   |                |   |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.  |           |   |                |   |                    |
| 6 GROUT MATERIAL:   |           |   |                |   |                    |
| 1 Neat cement   |           | 2 Cement grout  |                | <input checked="" type="radio"/> 3 Bentonite 4 Other _____                          |                    |
| Grout Intervals: From <b>0</b> ft. to <b>18</b> ft., From _____ ft. to _____ ft.  |           |   |                |   |                    |
| What is the nearest source of possible contamination:   |           | 10 Livestock pens   |                | 14 Abandoned water well   |                    |
| 1 Septic tank   |           | 7 Pit privy   |                | 11 Fuel storage   |                    |
| 2 Sewer lines   |           | 8 Sewage lagoon   |                | 15 Oil well/Gas well  |                    |
| <input checked="" type="radio"/> 3 Watertight sewer lines   |           | 9 Feedyard  |                | 12 Fertilizer storage   |                    |
| 4 Lateral lines   |           |   |                | 13 Insecticide storage  |                    |
| 5 Cess pool   |           |   |                | 16 Other (specify below)  |                    |
| 6 Seepage pit   |           |   |                |   |                    |
| Direction from well? <b>S</b>   |           | How many feet? <b>20</b>  |                |   |                    |
| FROM  | TO        | LITHOLOGIC LOG  | FROM           | TO  | PLUGGING INTERVALS |
|   |           | <b>Recase old well</b>  |                |   |                    |
| <b>0</b>  | <b>18</b> | <b>oper Hole - old casing</b>   |                |   |                    |
| <b>18</b>   | <b>34</b> | <b>Gravel</b>   |                |   |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-28-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>480</b> This Water Well Record was completed on (mo/day/yr) <b>6-23-91</b> under the business name of <b>Carl Vincent Lawrence</b> by (signature) <b>Pat</b> |           |   |                |   |                    |