| | | | WAT | ER WELL RECORD | Form WWC | -5 KSA 82a | a-1212 | PLUGG | ING REPOR | RT · |
|---|--------------|--------------------------------------|---------------------------------------|---|-------------------|--------------------------------|--|-------------------------|---|-------------------|
| 1 LOCAT | | TER WELL: | Fraction | | S | ection Number | Township | Number | Range N | |
| County: | RENO | | | y4 NE y4 | NE 1/4 | 12 | T 23 | S | R 6 | MMW |
| 1 | | oth, Hutchi | • | address of well if loo | cated within city | (| | | <i>:</i> , | |
| 2 WATE | R WELL OV | WNER: Ginger | Zyskowsk | 7 JUL 1 | | | | | | |
| RR#, St. | Address, Bo | x # : 314 E. | 16th | • | | | Board of | Agriculture, [| Division of Wate | er Resourc |
| City, Stat | e, ZIP Code | : Hutchi | nson KS 6 | | | | Applicati | on Number: | | |
| B LOCAT | TE WELL'S L | OCATION WITH | | COMPLETED WELL | | | | | | |
| ~ ^ | | N | Depth(s) Groun | ndwater Encountered | 1 | ft. 2 | 2 | ft. 3 | | ft |
| | 1 | * | | C WATER LEVEL . | | | | | | t |
| | NW | NE | | np test data: Well v | | | | | | |
| | 1 | | | neterin. | | | | | | |
| ž w | 1 | | | TO BE USED AS: | | | 8 Air conditionin | | | |
| ī | ا ۷۷ | 1 SE | 1 Domestic | c 3 Feedlot | 6 Oil field w | ater supply | 9 Dewatering | 12 (| Other (Specify | below) |
| | 1 | 1 7 1 | 2 Infgation | | / | | 10 Observation | V | • | |
| | 1 | | | l/bacteriological samp | | | esNo ter Well Disinfec | | | iple was su |
| 5 TYPE | OF BLANK | CASING USED: | mitted - | 5 Wrought iron | | rete tile | | | No No Clamp | |
| 1 S | | 3 RMP (SF | . (5 | 6 Asbestos-Ceme | | | | | od | |
| 2 P | | 4 ABS | | 7 Fiberglass | GĄĻŅĄ | ŅĮZĘD | | Threa | ded | |
| Blank cas | ing diamater | \dots 10 | In. to | ft., Dia | | o <i></i> | ft., Dia | i | n. to | ٠ ۴ |
| | | | | in., weight | | | | | | • • • • • • • • • |
| 1 YPE OF | | R PERFORATION 3 Stainless | · · · · · · · · · · · · · · · · · · · | F Elberglass | 7 P | VC MP (SR) | | sbestos-cemer |]N/A | |
| | rass | 4 Galvanize | | 5 Fiberglass 6 Concrete tile | 9 A | • • | | one used (ope | | • • • • • • • • |
| | | RATION OPENING | | | auzed wrapped | | 8 Saw cut | | 11 None (ope | n hole) |
| 1 C | ontinuous sk | ot 3 Mil | li slot | 6 W | re wrapped | | 9 Drilled holes | | • • • | · |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From ft. to ft. | | | | | | | | | | |
| From | | | | | | | | | | |
| | GRAVEL PA | CK INTERVALS: | From | ft. to | | ft., Fron | | ft. to | | f |
| 6 GROU | T MATERIAL | L: 1 Neat c | ement | 2 Cement grout | X3 Bent | onite 4 | Other | | | • • • • • • • • |
| Grout Inte | rvals: Fro | m45 | ft. to 4 | .4". ft., From | ft. | to | ft., From . | | . ft. to | t |
| ì | | ource of possible of | | | | 10 Livest | • | | andoned water | r well |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool | | | | • • • | | | tel storage 15 Oil well/Gas well | | | |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit | | | | | | | tilizer storage X 16 Other (specify below) | | | |
| l . | from well? | North | igo pit | 3 1 000yard | How many feet? | | | | 032 | |
| FROM | то | D 1 | LITHOLOGIC | | FROM | то | | LITHOLOGI | C LOG | |
| 45' | 4'4" | | e | - · · · · · · · · · · · · · · · · · · · | | | | | | |
| 4'4" | 4' | Cement | | | - | | | 1 | | <u>·</u> |
| 4. | 10 | Basement | | | | | 1 | JLIV | | |
| | | | | | | - | | · · · · · · · | | |
| | | | | | | | | N 02 190 | 14 | |
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| | | | | | | | BUREA | U OF W | VATER | |
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| | 1 | | | | | 1 | | | | |
| 7 CONT | RACTOR'S | OR LANDOWNER | 'S CERTIFICAT | ION: This water well | was pipinomosoo | ALTERNACIONAL PROPERTORIO | MARKARAMAN | plugged unde | r my jurisdictio | n and wa |
| | | /year)5/. | £77.77 | This Water | Wall Bassed | and this record | d is true to the b | est of my know 6/7/9 | wedge and beli 4 | ief. Kansa |
| under the | business no | me of ADVANCE | TERMITE | This Water & PEST_CONTR | OL TNC | as completed of by (signatu | | لكوك ا | Q A1 | i Wells |
| INSTRUC | TIONS: Use | typewriter or ball p | oint pen, PLEAS | SE PRESS FIRMLY | and PRINT clear | ty. Please fill in | blanks, underline | or circle the | correct answers | s. Send to |
| three copi | es to Kansas | Department of Heane for your records | alth and Environ | ment, Division of Envi | ronment, Environ | mental Geology | Section, Topeka | ı, KS 66620. S | end one to WA | TER WEL |
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