

Zip Trip

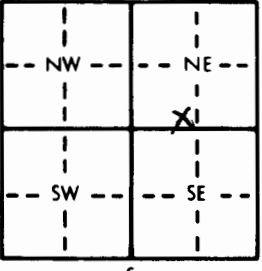
## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

02938504

MW-7

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                     |                |                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Fraction                                                                                                                            | Section Number | Township Number | Range Number |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | <u>SE 1/4 SW 1/4 NE 1/4</u>                                                                                                         | <u>13</u>      | <u>T 23 S</u>   | <u>R 6 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>200 E Ave A Hutchinson KS.</u>                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                                     |                |                 |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Board of Agriculture, Division of Water Resources                                                                                   |                |                 |              |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Application Number:                                                                                                                 |                |                 |              |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                                     |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: _____ ft.                                                                       |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                              |      | Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. _____ ft. 3. _____ ft.                                                         |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | WELL'S STATIC WATER LEVEL <u>11.08</u> ft. below land surface measured on mo/day/yr _____                                           |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                        |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                  |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Bore Hole Diameter <u>7.14</u> in. to <u>20</u> ft., and _____ in. to _____ ft.                                                     |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | WELL WATER TO BE USED AS:                                                                                                           |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 5 Public water supply 8 Air conditioning 11 Injection well                                                                          |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                 |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well                                                          |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Water Well Disinfected? Yes _____ No <u>X</u>                                                                                       |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | CASING JOINTS: Glued _____ Clamped _____                                                                                            |                |                 |              |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                                                                     |                |                 |              |
| <u>2</u> PVC 4 ABS 7 Fiberglass Threaded <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                     |                |                 |              |
| Blank casing diameter <u>2</u> in. to <u>10.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                     |                |                 |              |
| Casing height above land surface <u>0.0</u> in., weight <u>54.40</u> lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                     |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | <u>7</u> PVC 10 Asbestos-cement                                                                                                     |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                     |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                                                                     |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                      |                |                 |              |
| 1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                                                                     |                |                 |              |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                     |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From <u>10.5</u> ft. to <u>19.5</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                     |                |                 |              |
| GRAVEL PACK INTERVALS: From <u>8.5</u> ft. to <u>20.0</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                     |                |                 |              |
| 6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                                     |                |                 |              |
| Grout Intervals: From <u>0.0</u> ft. to <u>2.0</u> ft., From <u>2.0</u> ft. to <u>8.5</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                     |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 10 Livestock pens 14 Abandoned water well                                                                                           |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                     |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                     |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                     |                |                 |              |
| Direction from well? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | How many feet? _____                                                                                                                |                |                 |              |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                     |                |                 |              |
| 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.8  | pk Br si sa b-cl                                                                                                                    |                |                 |              |
| 0.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.5  | Br si                                                                                                                               |                |                 |              |
| 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.5  | pk Br si b-cl                                                                                                                       |                |                 |              |
| 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.0  | Br si b-cl                                                                                                                          |                |                 |              |
| 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.5  | Br F-m sa                                                                                                                           |                |                 |              |
| 9.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20.0 | Br F-m sa w/gr.                                                                                                                     |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/9/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>4/20/94</u> under the business name of <u>Terracon Consultants Inc</u> by (signature) <u>Richard D. Murphy</u> |      |                                                                                                                                     |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                               |      |                                                                                                                                     |                |                 |              |