

1) LOCATION OF WATER WELL:		Fraction SE ¼ SW ¼ NE ¼		Section Number 13		Township Number T 23 S		Range Number R 6 E	
County: Reno									
Distance and direction from nearest town or city street address of well if located within city? 200 E Ave A Hutchinson Ks									
2) WATER WELL OWNER:		Bridgeman Oil Co.							
RR#, St. Address, Box # :		109 clay							
City, State, ZIP Code :		Hutchinson Ks 67501							
Board of Agriculture, Division of Water Resources									
Application Number:									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL 20.5 . . . ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 12.5 . . . ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 11.01 . . . ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm; Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 7 1/4 . . . in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
② PVC		4 ABS		7 Fiberglass				Threaded. <input checked="" type="checkbox"/>	
Blank casing diameter 2 . . . in. to 10 . . . ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 0.0 . . . in., weight 5ch 40 . . . lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC 10 Asbestos-cement							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot		⑨ Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 10.0 . . . ft. to 19.0 . . . ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From 6.0 . . . ft. to 20.5 . . . ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6) GROUT MATERIAL:		① Neat cement 2 Cement grout ③ Bentonite 4 Other							
Grout Intervals: From 0.0 . . . ft. to 2.0 . . . ft., From 2.0 . . . ft. to 6.0 . . . ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank		4 Lateral lines		7 Pit privy		④ Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0.0	0.4	Concrete							
0.4	5.0	DK Brsi h-cl							
5.0	9.0	Br f-m ss							
9.0	20.5	Br m - c ss							
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/19/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 410 This Water Well Record was completed on (mo/day/yr) 4/20/94 under the business name of Terracon Consultants Inc by (signature) Robert P. Morris									