

<b>1 LOCATION OF WATER WELL:</b> County: <u>Reno</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		Section Number <u>13</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>
Distance and direction from nearest town or city street address of well if located within city? <u>35' east on G Street from the intersection of Main and G Street and 40' north of G Street.</u>						
<b>2 WATER WELL OWNER:</b> <u>Midwest Iron &amp; Metal</u>				<u>Hutchinson, KS</u>		
RR#, St. Address, Box # : <u>700 S. Main</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hutchinson, KS 67504</u>				Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> <u>20.0</u> ft. <b>ELEVATION:</b> <u>Not Available</u>				
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>13.5</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>13.48</u> ft. below land surface measured on mo/day/yr <u>10/19/89</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>.5</u> in. to <u>20.0</u> ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> X _____; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/> X _____						
<b>5 TYPE OF BLANK CASING USED:</b>						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____		
<input checked="" type="checkbox"/> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____		
Blank casing diameter <u>2.0</u> in. to <u>10.0</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		Threaded <input checked="" type="checkbox"/> X _____		
Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>						
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot <input checked="" type="checkbox"/> Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____						
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>10.0</u> ft. to <u>20.0</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
<b>GRAVEL PACK INTERVALS:</b> From <u>8.0</u> ft. to <u>20.0</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Volclay Grout</u>						
Grout Intervals: From <u>0.0</u> ft. to <u>8.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
Direction from well? <u>East</u>		How many feet? <u>.5</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	5.0	Silty sand, dark gray				
5.0	11.0	Poorly sorted fine sand, lt. tan				
11.0	18.0	Well sorted coarse sand				
18.0	20.0	Silty sand, dark tan				
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/5/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>471</u> This Water Well Record was completed on (mo/day/yr) <u>11/10/89</u> under the business name of <u>HWS Technologies Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						