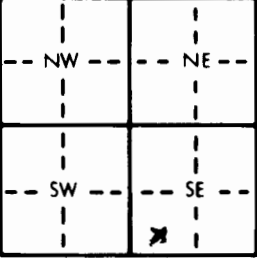


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number		Township Number		Range Number	
County: <u>Reno</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>13</u>		<u>T</u> <u>23</u> <u>S</u>		<u>R</u> <u>6</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>40' east on G Street from the intersection of Main &amp; G Street and 15' north of G Street, Hutchinson</u>								
<b>2 WATER WELL OWNER:</b> <u>Midwest Iron &amp; Metal Co. Inc.</u>								
RR#, St. Address, Box # : <u>700 S. Main</u>					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Hutchinson, Kansas 67504</u>					Application Number:			
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL:</b> <u>20.0</u> ft. <b>ELEVATION:</b> <u>Not Available</u>					
<div style="text-align: center;">N 1 Mile W E S</div> 			Depth(s) Groundwater Encountered 1. <u>12.0</u> ft. 2. _____ ft. 3. _____ ft.					
			WELL'S STATIC WATER LEVEL <u>12.6</u> ft. below land surface measured on mo/day/yr <u>10/19/89</u>					
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Bore Hole Diameter <u>6.5</u> in. to <u>20.0</u> ft., and _____ in. to _____ ft.					
TYPE OF BLANK CASING USED:			WELL WATER TO BE USED AS:					
1 Steel			5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
3 RMP (SR)			6 Asbestos-Cement		9 Other (specify below)		Welded _____	
X PVC			7 Fiberglass				Threaded <u>X</u>	
4 ABS								
Blank casing diameter <u>2.0</u> in. to <u>10.0</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:			X PVC					
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot			X Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter			4 Key punched		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:			From <u>10.0</u> ft. to <u>20.0</u> ft., From _____ ft. to _____ ft.					
			From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:			From <u>8.0</u> ft. to <u>20.0</u> ft., From _____ ft. to _____ ft.					
			From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u>Volclay Grout</u>								
Grout intervals: From <u>0</u> ft. to <u>9</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			8 Sewage lagoon		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard		
10 Livestock pens			14 Abandoned water well					
X Fuel storage			15 Oil well/Gas well					
12 Fertilizer storage			16 Other (specify below)					
13 Insecticide storage								
Direction from well? <u>Northwest</u>			How many feet? <u>20</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0.0	3.0	Silty sand, dark gray brown						
3.0	4.5	Poorly sorted fine sand, dk yel.brn.						
4.5	12.0	Poorly sorted fine sand						
12.0	20.0	Well sorted coarse sand						
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/5/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>471</u> This Water Well Record was completed on (mo/day/yr) <u>11/10/89</u> under the business name of <u>HWS Technologies Inc.</u> by (signature) <u>[Signature]</u>								