

1] LOCATION OF WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SE 1/4		SE 1/4		13		T 23-S R 6 E(W)	
Distance and direction from nearest town or city street address of well if located within city?									
South on Walnut street, between Ave. D & Ave. E. in Hutchinson, Ks									
2] WATER WELL OWNER: KPL-Gas Service									
RR#, St. Address, Box # : 200 W. 2nd/P.O. Box 1587									
City, State, ZIP Code : Hutchinson, Ks 67504-1587									
Board of Agriculture, Division of Water Resources									
Application Number:									
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4] DEPTH OF COMPLETED WELL: 250 ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL N/A ft. below land surface measured on mo/day/yr									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield . . . N/A gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter . . . 17 1/2 in. to 0 - 120 ft., and 9 7/8 in. to 120 - 250 ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Monitoring well Cathodic Protection									
Was a chemical/bacteriological sample submitted to Department? Yes. No. X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5] TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 10 in. to 0 - 120 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface N/A in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
X 2 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut X 1 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From N/A ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From N/A ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6] GROUT MATERIAL: 1 Neat cement X 2 Cement grout 3 Bentonite X Other Hole Plug									
Grout Intervals: From 110 ft. to 120 ft., From ft. to ft., From ft. to 120 ft. to 0 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage X Other (specify below)									
13 Insecticide storage None Close									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Top Soil									
2 6 Sandy clay									
6 12 Fine sand									
12 47 Sand & gravel									
47 50 Clay									
50 72 Sand & gravel									
72 120 Red rock, shale									
120 185 Red bed, shale									
185 200 Red bed w/streaks of blue gray shale									
mixed w/mica									
200 250 Red bed w/blue gray shale, some quartz									
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . April 18, 1990 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) . . . May 31, 1990									
under the business name of Rosencrantz-Bemis Enterprise by (signature) Dwight Dodson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

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