

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Reno</u>		<u>NE</u> 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4	<u>13</u>	<u>T</u> <u>23-S</u>	<u>R</u> <u>6</u> <u>E</u> <u>(NW)</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>216 East C Hutchinson, Ks 67501</u>									
2 WATER WELL OWNER: <u>City of Hutchinson,</u>		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : <u>P.O. Box 1560</u>		Application Number:							
City, State, ZIP Code : <u>Hutchinson, Ks 67504-1560</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; border-collapse: collapse;"><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>Sept. 29, 1989</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <u>10</u> in. to <u>23</u> ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <u>X</u>									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below) Welded		Threaded. <u>X</u>							
<u>X</u> PVC 4 ABS 7 Fiberglass									
Blank casing diameter <u>4</u> in. to <u>0</u> to <u>13</u> ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>X</u> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>X</u> Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)							
2 Louvered shutter 4 Key punched 7 Torch cut									
SCREEN-PERFORATED INTERVALS: From <u>13</u> ft. to <u>23</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>23</u> ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement <u>X</u> Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		<u>X</u> 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		<u>Wash pit</u>							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? <u>North</u>		How many feet? <u>2'</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	<u>2 1/2</u>	Top Soil							
<u>2 1/2</u>	<u>5</u>	Brown clay							
<u>5</u>	<u>7</u>	Sand & gravel mixed w/clay							
<u>7</u>	<u>9</u>	Medium coarse sand							
<u>9</u>	<u>23</u>	Sand & gravel - loose, clean, coarse							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(X)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>September 29, 1989</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>October 2, 1989</u> under the business name of <u>Rosencrantz-Bemis Enterprise</u> by (signature) <u>Greg Wodan</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									