

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number								
County: <u>Ren</u>		<u>SE 1/4 NE 1/4 NW 1/4</u>	<u>14</u>	T <u>23</u> S	R <u>6</u> E								
Distance and direction from nearest town or city street address of well if located within city? <u>201 N Whiteside in Hutchinson</u>													
<b>2 WATER WELL OWNER:</b> <u>Town &amp; Country Ins.</u> <u>201 N Whiteside</u> City, State, ZIP Code: <u>Hutch, KS 67501</u>													
Board of Agriculture, Division of Water Resources Application Number:													
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>42</u> ft. <b>ELEVATION:</b>											
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr <u>5-26-93</u>													
Pump test data: Well water was <u>1.0</u> ft. after <u>1</u> hours pumping <u>30</u> gpm													
Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm													
Bore Hole Diameter <u>8</u> in. to <u>4.3</u> ft., and .... in. to .... ft.													
WELL WATER TO BE USED AS:		5 Public water supply <input checked="" type="radio"/> 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="radio"/> ; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes <input checked="" type="radio"/> No													
<b>5 TYPE OF BLANK CASING USED:</b>													
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <input checked="" type="radio"/> Clamped									
<input checked="" type="radio"/> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded									
7 Fiberglass				Threaded									
Blank casing diameter <u>5</u> in. to <u>22</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.													
Casing height above land surface <u>12</u> in., weight <u>2.77</u> lbs./ft. Wall thickness or gauge No. <u>160</u>													
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)											
		12 None used (open hole)											
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		6 Wire wrapped		8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)											
<b>SCREEN-PERFORATED INTERVALS:</b> From <u>22</u> ft. to <u>42</u> ft., From .... ft. to .... ft.													
From .... ft. to .... ft., From .... ft. to .... ft.													
<b>GRAVEL PACK INTERVALS:</b> From <u>16</u> ft. to <u>43</u> ft., From .... ft. to .... ft.													
From .... ft. to .... ft., From .... ft. to .... ft.													
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other													
Grout Intervals: From <u>2</u> ft. to <u>16</u> ft., From .... ft. to .... ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage											
<input checked="" type="radio"/> Watertight sewer lines 6 Seepage pit 9 Feedyard													
Direction from well? <u>S</u> How many feet? <u>20</u>													
FROM		TO		LITHOLOGIC LOG									
FROM		TO		PLUGGING INTERVALS									
<u>0</u>		<u>7</u>		<u>Gr Clay</u>									
<u>7</u>		<u>16</u>		<u>F Sand</u>									
<u>16</u>		<u>19</u>		<u>Sand + Sm Gravel</u>									
<u>19</u>		<u>22</u>		<u>Dr Gr Clay</u>									
<u>22</u>		<u>43</u>		<u>Sand + Gravel</u>									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-26-93</u> and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-28-93</u>													
under the business name of <u>Miller Drilling</u> by (signature) <u>G Miller</u>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													

OFFICE USE ONLY

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