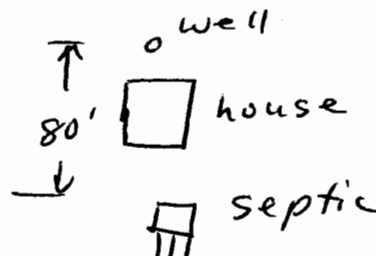


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 15	Township number T 23 S R 6 E	Range number 6
2. Distance and direction from nearest town or city: 1705 W 4th Street address of well location if in city: Hutchinson			3. Owner of well: Jay Sprouse R.R. or street: 1705 W. 4th City, state, zip code: Hutchinson Kan 67501			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 9 in. Completion date 1-21-76 Well depth 30 ft.		
5. Type and color of material		From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
						9. Casing: Material Plas Height: Above or below Threaded <input type="checkbox"/> Welded Glue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 30 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1320
						10. Screen: Manufacturer's name J & L Type RMP Dia. 6" Slot/gauze 1/8 hole Length 10' Set between 20 ft. and 30 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? NO Size range of material <input type="checkbox"/>
						11. Static water level: <input type="checkbox"/> ft. below land surface Date 1-21-76 12 ft. below land surface Date 1-21-76
(Use a second sheet if needed)						12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 75 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
						16. Nearest source of possible contamination: ft. 80 Direction South Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name RR#3 Hutchinson License No. 1/4 1/4 1/4 Address RR#3 Hutchinson Signed John Davenport Date 6-15-76 Authorized representative
						18. Elevation:
						19. Remarks:
						Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5