

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Reno		NW 1/4 NE 1/4 NE 1/4	15	T 23 S	R 6 EW		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			1537 W. 4th Hutchinson				
2 WATER WELL OWNER: Bill Hershberger							
RR#, St. Address, Box #: 405 Kansas Ave.							
City, State, ZIP Code: Hutchinson Kan. 67501							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: 30 ft. Bore Hole Diameter: 9 in. to 13 ft., and 6 in. to 30 ft.							
Well Water to be used as:							
5 Public water supply		8 Air conditioning		11 Injection well			
<input checked="" type="radio"/> Domestic		3 Feedlot		6 Oil field water supply			
2 Irrigation		4 Industrial		7 Lawn and garden only			
9 Dewatering		12 Other (Specify below)					
Well's static water level: 13 ft. below land surface measured on NOV. month 29 day 79 year							
Pump Test Data: Well water was 14 ft. after 1 hours pumping 15 gpm							
Est. Yield 75 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
Blank casing dia: 6 in. to 20 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 175							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				8 RMP (SR)			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				9 Drilled holes			
				11 None (open hole)			
Screen-Perforation Dia: 6 in. to 30 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 20 ft. to 30 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Other							
Grouted Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
<input checked="" type="radio"/> Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well: South How many feet: 60 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No							
If Yes: Pump Manufacturer's name: STA RITE Model No. 8P HP 1/2 Volts 230							
Depth of Pump Intake: 22 ft. Pumps Capacity rated at 12 gal./min.							
Type of pump: <input checked="" type="radio"/> Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on NOV. month 29 day 79 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193							
This Water Well Record was completed on June month 26 day 80 year under the business name of Price Water Well by (signature) John Davenport							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	6	brown sandy clay			
		6	11	fine sand			
		11	14	fine gravel			
		14	30	medium gravel			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 13 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.