USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY. WATER WELL RECORD KSA 820-1201-1215					Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620 Township number Range number	
1. Location of well:	Reno	SE 1/4 SE 1/4 SUN/4	16		1 23 s	
treet address of well t. Locate with "X" in N W 	n section below:	3 Mi, Wof hinson, KS Sketch map: N 1 30 ⁶ X Shed	From	To 10 21 41	No Co, /and /utch/h.so in. 6. Bore hole dia. Io. in. Well depth Yo 7. Cable tool X Rotary Hollow rod Jetted 8. Use: Domestic Pumber Pumber 9. Casing: Material PVC Dia. Dia. in. to Yee PVC Dia. in. to 10. Screen: Manufacturer's method Stop gauze OGO Set between 32 ft. after ft. after 11. Static water level: 20:5 ft. after ft. after The after ft. after Yes No 14. Well head completion:	Complete date $2 - 77$ Complete date $2 - 77$ Driven _ Dug _ Bored _ Reverse rotary whic supply _ Industry tr conditioning _ Stock if field water X Other Height Above or below Surface _ 12 _ in. Weight _ 1.95 lbs./ft. th Wall Thickness: inches or th gage No 203 name _ 7 4 Dia Length _ 8 ft. and _ 40 _ ft. nge of material $5 - 72$ is surfaces: rrs. pumping _ 25 g.p.m. mo./day/yr. face Date _ 8 - 70-77 is surfaces: rrs. pumping _ 25 g.p.m. mo./day/yr. Date Enches above grade _ Bentonite Concrete _ J.2 ft. e contamination: C/4 y N Type R
(Use a second sheet if needed) 18. Elevation: 19. Remarks: Topography:					CentrifugalOther 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Miller Water Well</u> Business name Address <u>Hutchingson, Ks</u> Signed <u>Authorized representative</u>	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5