

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SE 1/4 SW 1/4 SW 1/4		16		T 23 S		R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approx. 2 miles west of Hutchinson, KS									
2 WATER WELL OWNER:		Reno Co. Landfill							
RR#, St. Address, Box # :		206 W. First				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Hutchinson, KS 67501				Application Number: n/a			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 41.5 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. 20'6" ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 20'6" ft. below land surface measured on mo/day/yr 1/8/86							
		Pump test data: Well water was not ckd. ft. after hours pumping gpm							
		Est. Yield n/a gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 39 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well	
								11 Injection well	
								12 Other (Specify below) MONITOR	
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued XXXX Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter 4 in. to 17 ft., Dia									
Casing height above land surface 30 in., weight 2.001 lbs./ft.						Wall thickness or gauge No. 237			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 17 ft. to 39 ft.		From ft. to ft.		From ft. to ft.			
GRAVEL PACK INTERVALS:		From 12 ft. to 39 ft.		From ft. to ft.		From ft. to ft.			
6 GROUT MATERIAL: A) Neat cement		2 Cement grout		B) 3 Bentonite		4 Other			
Grout Intervals: From A) 0 ft. to 10 ft.		From B) 10 ft. to 12 ft.		From ft. to ft.		From ft. to ft.			
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below) LANDFILL	
Direction from well?								How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	19	Topsoil & soft brown clay							
19	34	Sand & gravel, fine w/couple thin clay streaks between 31'-34'							
34	35	Brown clay							
35	39	Sand & gravel, medium							
39		Clay w/streak of limestone @ 39'							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/8/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2/4/86 under the business name of Clarke Well & Equipment, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									